

UNOFFICIAL COPY

Doc#: 2014021170 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/19/2020 12:55 PM Pg: 1 of 1

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0107280463

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by THIEN LE to BAXTER CREDIT UNION bearing the date 04/16/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1811349826.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 24 (EXCEPT THE NORTH 13 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 25 IN MAYFIELD, A SUBDIVISION OF THE NORTH 35 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 09-22-100-031-0000

Property more commonly known as: 1746 ELLIOTT ST, PARK RIDGE, IL 60068.

Dated on 4 / 28 / 20 (MM/DD/YYYY)
BAXTER CREDIT UNION

By: Melissa Siegel
Melissa Siegel Vice President and Assistant Secretary

STATE OF NEW JERSEY COUNTY OF MERCER

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on 04 / 28 / 2020 (MM/DD/YYYY), by Melissa Siegel as Vice President and Assistant Secretary of BAXTER CREDIT UNION, who, as such Vice President and Assistant Secretary being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Sharon Lyons
Sharon Lyons
Notary Public - STATE OF NEW JERSEY
Commission expires: 09/01/2020

SHARON LYONS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires September 1, 2020
ID# 2399336

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 412417496 BCU T272004-11:23:40 [C-1] RCNIL1



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