

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2014039008 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/19/2020 09:02 AM Pg: 1 of 3

**WARREN BURTON**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1000249995**  
**MICHAEL JANECZEK**  
PO Date: 04/14/2020

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100032413513572250  
MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**MICHAEL JANECZEK AND JENET JANECZEK, HUSBAND AND WIFE**  
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. , AS BENEFICIARY, AS NOMINEE FOR UNITED**  
**WHOLESALE MORTGAGE ITS SUCCESSORS AND ASSIGNS** dated October 15, 2013 calling for the original  
principal sum of dollars (\$213,400.00), and recorded in Mortgage Record , page and/or instrument # 1329055015,  
of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to  
wit:

1128 LEAHY CIR E, DES PLAINES IL - 60016  
Tax Parcel No. 08-24-214-016-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 30th day of April, 2020.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. , AS BENEFICIARY, AS NOMINEE FOR UNITED**  
**WHOLESALE MORTGAGE ITS SUCCESSORS AND ASSIGNS**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT SECRETARY**

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1000249995

MERS # 100032413513572250 MERS PHONE: 1-888-679-6377

MICHAEL JANECZEK

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of April, 2020 ,  
personally appeared WENDY M. HAIRE, ASSISTANT SECRETARY, of  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. , AS BENEFICIARY, AS NOMINEE FOR UNITED  
WHOLESALE MORTGAGE ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Max Flohre*  
  
**MAX FLOHRE**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**November 02, 2021**

\_\_\_\_\_  
Notary Public  
**MAX FLOHRE**  
My commission expires **11/2/2021**

# UNOFFICIAL COPY

**MICHAEL JANECZEK**

**1000249995**

PO Date: **04/14/2020**

## EXHIBIT A

THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 8 IN BLOCK 26, IN WAYCINDEN PARK, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 10, 1957 AS DOCUMENT NUMBER LR 1763126 AND REREGISTERED DECEMBER 10, 1957 AS DOCUMENT NUMBER LR1772965.

Property of Cook County Clerk's Office