

UNOFFICIAL COPY

Doc#: 2014103140 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/20/2020 11:22 AM Pg: 1 of 2

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 1376290868

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ROBERT D CASEY III** to **JPMORGAN CHASE BANK, N.A.** bearing the date 05/17/2019 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in Document # **1917546086**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 17-04-424-051-1137

Property more commonly known as: 1030 N STATE ST APT 33C, CHICAGO, IL 60610.


Dated on 04/29/2020 (MM/DD/YYYY)

CHASE HOME LENDING MORTGAGE TRUST 2019-1 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2019-1, by **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, its Attorney-in-Fact

By: 
Donna Acree VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 04/29/2020 (MM/DD/YYYY), before me appeared Donna Acree, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for CHASE HOME LENDING MORTGAGE TRUST 2019-1 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2019-1 and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Eva Reese 17070
Notary Public - STATE OF LOUISIANA
Commission expires: Upon My Death

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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'EXHIBIT A'

PARCEL 1: UNIT 33C TOGETHER WITH ITS UNDIVIDED 0.1601% INTEREST IN THE COMMON ELEMENTS IN NEWBERRY PLAZA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25773994, BEING IN THE EAST ONE HALF OF THE SOUTHEAST QUARTER OF SECTION 4, AND THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE RECIPROCAL EASEMENT AND OPERATING AGREEMENT ("OPERATING AGREEMENT") RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25773375 AS AMENDED FOR THE PURPOSE OF INGRESS AND EGRESS; TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING.



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Property of Cook County Clerk's Office