

UNOFFICIAL COPY

PREPARED BY:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

Doc#. 2014107280 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/20/2020 12:24 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

SUBMITTED BY:

Loan #: **4517419826**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A., F/K/A RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **RELLY KLA RMAN A SINGLE PERSON**

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 06/11/2008 Recorded: 07/01/2008 as Instrument No: 0818336011

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **11-19-401-045-0000**

County: Cook County, State of Illinois

Property Address: 811 CHICAGO AVENUE UNIT 709 EVANSTON, IL 60202

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/01/2020**.

CITIZENS BANK, N.A., F/K/A RBS CITIZENS, N.A.

By: 

Name: **Stephanie Camara**

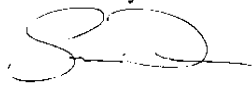
Title: **Officer**

STATE OF RI

COUNTY OF **Providence** } s.s.

On **05/01/2020**, before me, **Sheenalyn Dellava**, Notary Public, personally appeared **Stephanie Camara, Officer** of **CITIZENS BANK, N.A., F/K/A RBS CITIZENS, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

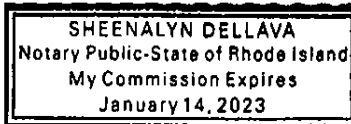
Witness my hand and official seal.



Notary Public: **Sheenalyn Dellava**

My Commission Expires: **01/14/2023**

Commission #: **763612**



Drafted By: **SHEENA DELLAVA**

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1:

UNIT 709 IN THE 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 AND 10 AND THE NORTH 11 FEET OF LOT 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 30, 1868 IN BOOK 167 OF MAPS, PAGE 138 AND RECORDED JANUARY 17, 1873 IN BOOK 3 OF PLATS PAGE 82, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97966087, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P 55 AND STORAGE LOCKER L-55, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97966087.

Permanent Parcel Number: 11-19-401-045-0000
RELLY KLARMAN

811 CHICAGO AVENUE AV, EVANSTON IL 60202
Loan Reference Number : |10618286/CBRIPD
First American Order No: 37523819
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

