

# UNOFFICIAL COPY

**PREPARED BY:**

CITIZENS ONE HOME LOANS  
MARY HEATHER STONE  
10561 Telegraph Road  
Glen Allen VA 23059

Doc#: 2014107297 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/20/2020 12:34 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

CITIZENS ONE HOME LOANS  
LINDA JENNINGS  
P.O. BOX 6260  
VAM 405  
Glen Allen VA 23058-9962

**SUBMITTED BY: MARY HEATHER STONE**

Loan #: \*\*\*\*\*9424  
Investor Loan #: 4017417721  
MIN: 100524613000891099  
MERS Phone #: (888) 679-6377

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOHN A DEBAZ, AN UNMARRIED MAN AND APRIM E DEBAZ, AN UNMARRIED MAN, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Dated: 07/19/2019 Recorded: 08/02/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1921441068

Loan Amount: **\$203000.00**

Legal Description: LOT 28 AND 29 IN BLOCK 4 IN PRATT AVENUE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Parcel Tax ID: **10-34-223-062-0000**

County: Cook County, State of Illinois

Property Address: 6821 N KOSTNER AVE LINCOLNWOOD, IL 60712

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/30/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By: 

Name: **LISA L. COLEMAN**

Title: **Assistant Secretary**

# UNOFFICIAL COPY

STATE OF Virginia  
COUNTY OF Richmond (City) } s.s.

On **04/30/2020**, before me, **ANGELIA D. BREEDING**, Notary Public, personally appeared **LISA L. COLEMAN**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **ANGELIA D. BREEDING**  
My Commission Expires: **08/31/2021**  
Commission #: **254179**

Drafted By: **MARY HEATHER STONE**

Property of Cook County Clerk's Office