

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2014107207 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/20/2020 11:18 AM Pg: 1 of 2

**DIANE SERFILIPPI**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7600000683**

**JOHN V MAUL**

PO Date: 04/21/2020

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JOHN V MAUL, TRUSTEE OF THE JOHN V MAUL AND DIANNE M MAUL TRUST AGREEMENT DATED  
NOVEMBER 17, 2003**

to **PNC BANK NATIONAL ASSOCIATION** dated **February 20, 2018** calling for the original principal sum of dollars  
**(\$100,000.00)**, and recorded in Mortgage Record , page and/or instrument # **1809329001**, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**8144 SCENIC DR, WILLOW SPRINGS IL - 60480**

Tax Parcel No. **18-31-207-014-0000**

LOT 30 IN MAPLEHILL, UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST QUARTER OF THE  
SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **1st** day of **May, 2020**.

**PNC BANK NATIONAL ASSOCIATION**

By



\_\_\_\_\_  
Its **KAREN BORGIA**  
**ASSISTANT VICE PRESIDENT**

# UNOFFICIAL COPY

760000683

JOHN V MAUL

State of OHIO )  
County of CUYAHOGA COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of May, 2020, personally appeared KAREN BORGIA, ASSISTANT VICE PRESIDENT, of PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**