

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
ALLA ABHISHEK

Doc# 2014115052 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/20/2020 02:46 PM PG: 1 OF 3

And When Recorded Mail To:
LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977

Investor #: 041 Service#: 219914RL1



Loan#: 2900041678

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: EILEEN M CROFTS UNMARRIED INDIVIDUAL

Original Mortgagee: U.S. BANK, NATIONAL ASSOCIATION N.D.

Mortgage Dated: MARCH 22, 2007 Recorded on: APRIL 3, 2007 as Instrument No. 0710356099 in Book No. --- at Page No. ---

Property Address: 7643 N ORIOLE AVE, NILES, IL 60714-0000

County of COOK, State of ILLINOIS

PIN# 09-25-205-052

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

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Loan#: 2900041678 Srv#: 2199144RL1
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 02, 2020**
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK, NATIONAL ASSOCIATION N.D.

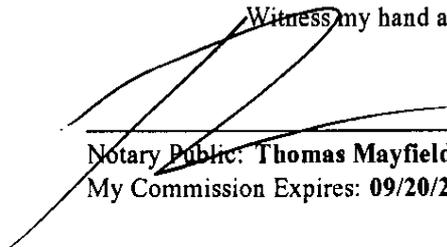
By: 

Michelle Hays, Officer

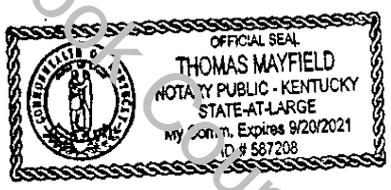
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **APRIL 02, 2020**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK, NATIONAL ASSOCIATION N.D.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Thomas Mayfield**
My Commission Expires: **09/20/2021**



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2900041678 - IL

EXHIBIT A

A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS OF 7643 N ORIOLE AVE; NILES, IL 60714-3123 CURRENTLY OWNED BY EILEEN M CROFTS HAVING A TAX IDENTIFICATION NUMBER OF 09-25-205-052-0000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 19614328 DATED 7/5/2005 AND FURTHER DESCRIBED AS NORTH 7 FT LOT 107 S 5 FT LOT 109 N 2 L 0 T 18 CIRCUIT COURT PARTITION S 2 NE 4 / N 2 SE 4 / SW 4 SE 4 SEC 25 TWP 41N RNG.