

UNOFFICIAL COPY



2014115063

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
JAGADISH UGGINI

Doc# 2014115063 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/20/2020 02:52 PM PG: 1 OF 3

And When Recorded Mail To:

LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977

Investor #: 051 Service#: 2199375PL1



Loan#: 2200717518

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: AMEE M DEISTER AND ERIC J DEISTER, WIFE AND HUSBAND

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: SEPTEMBER 22, 2017 Recorded on: OCTOBER 03, 2017 as Instrument No. 1727646295 in Book No.

--- at Page No. ---

Property Address: 4540 N SEELEY AVE, CHICAGO, IL 60625-0000

County of COOK, State of ILLINOIS

PIN# 14-18-127-022

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

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Loan#: 2200717518 Srv#: 2199375RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 02, 2020**
U.S. BANK NATIONAL ASSOCIATION

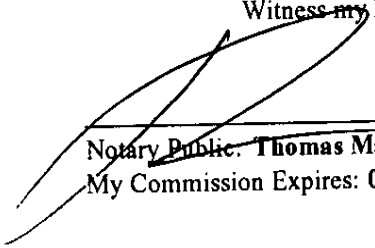
By: 

Michelle Hays, Officer

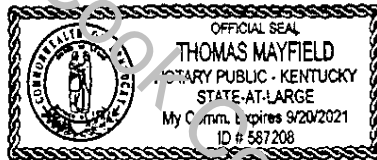
State of KENTUCKY }
County of DAVISS } ss.

On this date of **APRIL 02, 2020**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Thomas Mayfield**
My Commission Expires: **09/20/2021**



County Clerk's Office

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2200717518 - IL

EXHIBIT A

LOT 4 IN SUBDIVISION OF LOT 1 IN BLOCK 8 IN COUNTY
CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP
40 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. THIS IS A CONSTRUCTION SECURITY INSTRUMENT