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\*2014115069\*

Doc# 2014115069 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/20/2020 02:56 PM PG: 1 OF 3

Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
**4801 Frederica Street**  
**P.O. Box 20005**  
**Owensboro, KY 42304**  
**SARIPALLI SURESH**

And When Recorded Mail To:  
**LIEN RELEASE IMAGING**  
**U.S. BANK HOME MORTGAGE**  
**P.O. BOX 20005**  
**OWENSBORO, KY 42304-9977**

MERS MIN#: 100170420160500585 PHONE#: (888) 679-6377

Investor #: H59 Service#: 213329RL1



Loan#: 9902990361

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **EDWIN ALVA, UNMARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLANTA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **AUGUST 05, 2016** Recorded on: **AUGUST 25, 2016** as Instrument No. **1623846076** in Book No. --- at Page No. ---

Property Address: **798 HIAWATHA COURT, ELGIN, IL 60120-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **06-07-303-025 & 06-07-303-031**

Legal Description: **See Attached Exhibit**


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Loan#: 9902990361 Srv#: 2198899RL1

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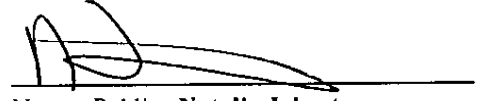
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 01, 2020**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR INLANTA MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS**

By:   
\_\_\_\_\_  
**Michelle Hays, Assistant Secretary**

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **APRIL 01, 2020**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR INLANTA MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Natalie Johnston**  
My Commission Expires: **08/20/2022**



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9902990361-IL

## EXHIBIT A

LOT 268 IN LORD'S PARK MANOR UNIT 5, BEING A SUBDIVISION OF PARTS OF LOTS 2, 3 AND 5 IN THE CIRCUIT COURT PARTITION OF PARTS OF SECTION 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 13, 1973 AS DOCUMENT NO. 22359642 IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS.

ALSO

THE EASTERLY 18 FEET OF LOT 269 IN LORD'S PARK MANOR UNIT 5, BEING A SUBDIVISION OF PARTS OF LOTS 2, 3 AND 5 IN CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 13, 1973 AS DOCUMENT NO. 22359642 IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS.