

UNOFFICIAL COPY

PREPARED BY:

TRUIST BANK
AMIT SHARMA
1001 SEMMES AVENUE
RVW3013 RICHMOND LIEN RELEASE
RICHMOND VA 23224

Doc#: 2014120094 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/20/2020 10:45 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

TRUIST BANK
LIEN RELEASE DEPT RVW 3013
P. O. BOX 27406
RICHMOND VA 23286-9437

SUBMITTED BY: AMIT SHARMA

Loan #: **3001614936**
Investor Loan #: **4015073096**
MIN: **10133650000002677**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS, that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR MUTUAL FEDERAL BANK, its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): FLETCHER N BREHLER, MARRIED MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MUTUAL FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS**

Dated: 04/25/2018 Recorded: 05/02/2018 as Instrument No: 1812249269

Loan Amount: **\$400000.00**

Legal Description: **PARCEL 1:UNIT 9 IN THE 2150 W. NORTH CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 84 THROUGH 87 IN JOHNSTON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PARTS OF LOTS 3,5 AND 6 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN SECTION 31, TOWNSHIP 49 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0728215078, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.PARCEL 2.THE EXCLUSIVE RIGHT TO USE LIMITED COMMON ELEMENT PARKING SPACE P-3, A LIMITED COMMON ELEMEN, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF AFORESAID RECORDED AS DOCUMENT NO. 072815078**

Parcel Tax ID: **14-31-331-032-1009**

County: **Cook County, State of Illinois**

Property Address: **2150 W NORTH AVE #9 CHICAGO, IL 60647**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/30/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR MUTUAL FEDERAL BANK, its successors and assigns

By: 

Name: **STARR LACKS**

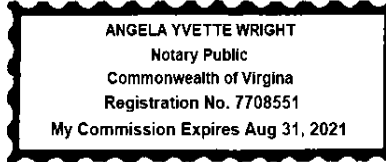
Title: **Assistant Vice-President**

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STATE OF Virginia
COUNTY OF Richmond (City) } s.s.

On **04/30/2020**, before me, **ANGELA YVETTE WRIGHT**, Notary Public, personally appeared **STARR LACKS, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR MUTUAL FEDERAL BANK, its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **ANGELA YVETTE WRIGHT**

My Commission Expires: **08/31/2021**

Commission #: **7708551**

Drafted By: **AMIT SHARMA**

Property of Cook County Clerk's Office