UNOFFICIAL COPY

Doc#. 2014120034 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/20/2020 09:31 AM Pg: 1 of 3

After recording please mail to: JPMorgan Chase Bank, N.A. Collateral Trailing Docs, Chase Recording Center 700 Kansas Lane, RE-MC 8000 Monroe, LA 71203

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505

Permanent Indey Number: 16-23-222-028-0000

-[Space Above This Line For Recording Data]...

Loan No.: 1158790548

The Control of the Co

ILLINGIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMörgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mortgage Loan Trust F (herein "Assignee"), whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806, a certain Montgage dated February 5, 2014 and recorded on February 8, 2014, made and executed by SHANTA WASHINGTON to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:

Property Address: 1530 S DRAKE AVE, CHICAGO, IL 60623

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundred There Eighty Seven and 00/100ths (\$138,787.00), which Mortgage is of record in Book Volume or Liber No. N/A, at Page N/A (or as No. 1403722058), in the Recorder's Office of COOK County, State of Pinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, sulject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W5524

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L731081L 01/12 Rev. 02/14



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- 1-34-3-0	Assignor has executed this Assignment of Mortgage or
THE STATE OF A STATE O	Assignor: JPMorgan Chase Bank, National Association By:
SEAL. State of Louisiana	Jessica Hill Its: Vice President
ACI	KNOWLEDGMENT
State of Louisiana Parish of Ouachita	9 6. 6. 4.
On this 25 day of	described in appeared
me duly swom (or affirmed) did say that Le/she i Bank, National Association, and that the seal af	ixed to said instrument is the corporate seal of said entity and that of the said entity by authority of its board of directors and that
and deed of the said entity.	acknowledged the instrument to be the free act
Eva Reese Ouachita Parish, Louisiana	45 herlun
Lifetime Commission Notary Public ID # 17070	Signature of Person Taking Acknowledgment Em Rese Printed Name
	Title or Rank
(Seal)	NIA
	Serial Number, if any:

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W5524

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1.73108IL 01/12 Rev. 02/14



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EXHIBIT "A"

LEGAL DESCRIPTION:

LOT 7 IN STELLMAGEN'S RESUBDIVISION OF LOTS 3. 4, 5, 6 AND 7 IN BLOCK 5 IN GRANT'S ADDITION TO CHICAGO IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office