

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201

Doc#. 2014121148 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/20/2020 12:27 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

SUBMITTED BY: PETER RUHLAND

LOG ID NO.: 332803

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MARINA GREEN, MARRIED TO EDWARD GREEN

Original Mortgagee(s): HARRIS N.A.

Dated: 06/12/2008 Recorded: 08/27/2008 as Instrument No: 0817908106

Loan Amount: **\$100000.00**

Legal Description: SEE ATTACHED LEGAL

Parcel Tax ID: **17-03-215-013-1250**

County: Cook County, State of Illinois

Property Address: 910 N LAKESHORE DR UNIT #1520 CHICAGO, IL 60611

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/01/2020**.

BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A.

By: 

Name: **Matthew Plotz**

Title: **Officer**

STATE OF **Wisconsin** } s.s.
COUNTY OF **Waukesha**

This instrument was acknowledged before me on **05/01/2020**, by **Matthew Plotz, Officer** of **BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A.**

Witness my hand and official seal.



Notary Public: **Deanna Beltran**

My Commission Expires: **12/27/2022**

DEANNA BELTRAN
NOTARY PUBLIC
STATE OF WISCONSIN

Drafted By: **PETER RUHLAND**

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UNIT NUMBER 1520, IN THE 900-910 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 TO 8, BOTH INCLUSIVE, AND LOTS 46 AND 47 IN ALLENDINGER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25134005; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Office of Cook County Clerk's Office