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\*2014247064\*

Doc# 2014247064 Fee \$93.00

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/21/2020 01:04 PM PG: 1 OF 5

A. NAME & PHONE OF CONTACT AT FILER (optional)  
 Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141

B. E-MAIL CONTACT AT FILER (optional)  
 uccfilingreturn@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 6111 - FIRST MIDWEST

|   |                             |
|---|-----------------------------|
| Lien Solutions<br>P.O. Box 29071<br>Glendale, CA 91209-9071 | 74293598<br>ILIL<br>FIXTURE |
|---|-----------------------------|

File with: Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
1019340098 7/12/2010 CC IL Cook

1b.  This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS  
 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
 Check one of these two boxes: AND Check one of these three boxes to:  
 This Change affects  Debtor or  Secured Party of record  CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  ADD name: Complete item 7a or 7b, and item 7c  DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME  
8915 S. STONY LLC

OR

|                          |                     |                               |        |
|--------------------------|---------------------|-------------------------------|--------|
| 6b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|--------------------------|---------------------|-------------------------------|--------|

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

|                                  |  |        |
|----------------------------------|--|--------|
| INDIVIDUAL'S FIRST PERSONAL NAME | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|----------------------------------|--|--------|

|                     |      |       |             |         |
|---------------------|------|-------|-------------|---------|
| 7c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
|---------------------|------|-------|-------------|---------|

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
 Indicate collateral:

5

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
 If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
First Midwest Bank

OR

|                          |                     |                               |        |
|--------------------------|---------------------|-------------------------------|--------|
| 9b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|--------------------------|---------------------|-------------------------------|--------|

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: 8915 S. STONY LLC  
 74293598 64005 660002382

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

## FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

1019340098 7/12/2010 CC IL Cook

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

First Midwest Bank

OR  
12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

8915 S. STONY LLC

OR  
13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

8915 S. STONY LLC - 5000 WEST ROOSEVELT ROAD , CHICAGO , IL 60644

Secured Party Name and Address:

First Midwest Bank - 300 Park Blvd Suite 400 , Itasca, IL 60143

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):8915 S STONY LLC  
5000 WEST ROOSEVELT ROAD  
CHICAGO, IL 60644

17. Description of real estate:

8915 S. STONEY ISLAND AVE., CHICAGO, IL  
60617LOTS 23 THROUGH 36 IN BLOCK 4 IN THE  
SUBDIVISION OF LOT 9, 10 AND 11 IN  
ZEARING GRAHAM AND CHANDLERS  
SUBDIVISION OF THE WEST HALF OF THE  
NORTHWEST QUARTER OF SECTION 1,

[ See Exhibit for Real Estate ]

18. MISCELLANEOUS: 74293598-IL-31 8111 - FIRST MIDWEST BANK

First Midwest Bank

File with: Cook, IL

64005 660002382

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**Debtor:** 8915 S. STONY LLC

Exhibit for Real Estate

**17. Description of real estate:** Continued

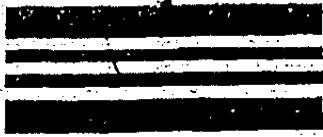
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,  
ILLINOIS

Parcel ID:  
25-01-118-009-0000

COOK COUNTY  
RECORDER OF DEEDS

Property of Cook County Clerk's Office

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**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1019340098 Fee: \$38.00  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 07/12/2010 12:16 PM Pg: 1 of 2

**A. NAME & PHONE OF CONTACT AT FILER (optional)**  
**JOSEPH MARZO (312-899-1605)**

**B. SEND ACKNOWLEDGMENT TO: (Name and Address)**

**JOSEPH MARZO  
 GOULD & RATNER LLP  
 122 N. CANAL ST STE 800  
 CHICAGO, IL 60601**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

850 4403 028K (3)

**1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

|                                  |  |                                 |  |
|----------------------------------|--|---------------------------------|--|
| <b>1a. ORGANIZATION'S NAME</b>   |  |                                 |  |
| <b>8915 S. STONY LLC</b>         |  |                                 |  |
| <b>OR</b>                        | <b>1b. INDIVIDUAL'S LAST NAME</b>        | <b>FIRST NAME</b>               | <b>MIDDLE NAME</b> <b>SUFFIX</b>   |
|                                  |  |                                 |  |
| <b>1c. MAILING ADDRESS</b>       |  | <b>CITY</b>                     | <b>STATE</b> <b>POSTAL CODE</b> <b>COUNTRY</b>   |
| <b>5000 WEST ROOSEVELT ROAD</b>  |  | <b>CHICAGO</b>                  | <b>IL 60644 USA</b>  |
| <b>1d. RECEIPTS INSTRUCTIONS</b> | <b>ADDL. INFO RE ORGANIZATION DEBTOR</b> | <b>1e. TYPE OF ORGANIZATION</b> | <b>1f. JURISDICTION OF ORGANIZATION</b> <b>1g. ORGANIZATIONAL ID #, if any</b> <input type="checkbox"/> NONE |
|                                  |  | <b>LLC</b>                      | <b>ILLINOIS</b>  |

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names**

|                                  |  |                                 |  |
|----------------------------------|--|---------------------------------|--|
| <b>2a. ORGANIZATION'S NAME</b>   |  |                                 |  |
| <b>OR</b>                        |  |                                 |  |
|                                  | <b>2b. INDIVIDUAL'S LAST NAME</b>        | <b>FIRST NAME</b>               | <b>MIDDLE NAME</b> <b>SUFFIX</b>   |
|                                  |  |                                 |  |
| <b>2c. MAILING ADDRESS</b>       |  | <b>CITY</b>                     | <b>STATE</b> <b>POSTAL CODE</b> <b>COUNTRY</b>   |
|                                  |  |                                 |  |
| <b>2d. RECEIPTS INSTRUCTIONS</b> | <b>ADDL. INFO RE ORGANIZATION DEBTOR</b> | <b>2e. TYPE OF ORGANIZATION</b> | <b>2f. JURISDICTION OF ORGANIZATION</b> <b>2g. ORGANIZATIONAL ID #, if any</b> <input type="checkbox"/> NONE |
|                                  |  |                                 |  |

**3. SECURED PARTY'S NAME (or NAME OF TOTAL ASSIGNOR OF ASSIGNOR (GP) - insert only one secured party name (3a or 3b))**

|                                     |                                   |                   |  |
|-------------------------------------|-----------------------------------|-------------------|--|
| <b>3a. ORGANIZATION'S NAME</b>      |                                   |                   |  |
| <b>FIRST MIDWEST BANK</b>           |                                   |                   |  |
| <b>OR</b>                           | <b>3b. INDIVIDUAL'S LAST NAME</b> | <b>FIRST NAME</b> | <b>MIDDLE NAME</b> <b>SUFFIX</b>               |
|                                     |                                   |                   |  |
| <b>3c. MAILING ADDRESS</b>          |                                   | <b>CITY</b>       | <b>STATE</b> <b>POSTAL CODE</b> <b>COUNTRY</b> |
| <b>ONE PIERCE PLACE, SUITE 1500</b> |                                   | <b>ITASCA</b>     | <b>IL 60143 USA</b>                            |

**4. This FINANCING STATEMENT covers the following collateral:**

**LOTS 23 THROUGH 36 IN BLOCK 4 IN THE SUBDIVISION OF LOT 9, 10 AND 11 IN ZEARING GRAHAM AND CHANDLERS SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**  
**P.I.N. #: 25-01-118-009-0000; 25-01-118-010-0000; 25-01-118-011-0000; 25-01-118-012-0000; 25-01-118-013-0000; 25-01-118-014-0000; 25-01-118-060-0000**

**COMMON ADDRESS: 8915 S. Stony Island Avenue, Chicago, IL 60617**

P22  
H22

|  |  |  |   |                                       |                                   |   |
|--|--|--|---|---------------------------------------|-----------------------------------|---|
| <b>5. ALTERNATIVE DESIGNATION (if applicable)</b>  | <input type="checkbox"/> LESSEE/LESSOR | <input type="checkbox"/> CONSIGNEE/CONSIGNOR | <input type="checkbox"/> BAILEE/BAILOR                                | <input type="checkbox"/> SELLER/BUYER | <input type="checkbox"/> AG. LIEN | <input type="checkbox"/> NON-UCC FILING |
| <b>6. THIS FINANCING STATEMENT is to be filed (for record) (for recording) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)</b> | <input type="checkbox"/> YES           | <input type="checkbox"/> NO                  | <b>7. Check to REQUEST SEARCH REPORT (to) on Debtor(s) (optional)</b> | <input type="checkbox"/> All Debtors  | <input type="checkbox"/> Debtor 1 | <input type="checkbox"/> Debtor 2       |
| <b>8. OPTIONAL FILER REFERENCE DATA</b>  |  |  |   |                                       |                                   |   |

**Box 400-CTCC**

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1019340098 Page: 2 2

EXHIBIT TO  
UCC-1 FINANCING STATEMENT  
DEBTOR: 8915 S. STONY LLC  
SECURED PARTY: FIRST MIDWEST BANK

All of the Debtor's interest in and to the following property of Debtor whether now existing or hereafter acquired: (i) all agreements, licenses, permits and contracts to which Debtor is or may become a party and which relate to the property commonly known as 8915 S. Stony, Chicago, Illinois ("Premises"); (ii) all obligations and indebtedness owed to Debtor thereunder; (iii) all intellectual property related to the Premises; and (iv) all causes in action and causes of action relating to the Premises; all of Debtor's "accounts" (as defined in the Code) now owned or hereafter created or acquired as relate to the Premises, including, without limitation, all of the following now owned or hereafter created or acquired by Debtor: (v) accounts receivable, contract rights, book debts, notes, drafts, and other obligations or indebtedness owing to the Debtor arising from the sale, lease or exchange of goods or other property and/or the performance of services; (vi) the Debtor's rights in, to and under all purchase orders for goods, services or other property; (vii) the Debtor's rights to any goods, services or other property represented by any of the foregoing; (viii) monies due to become due to the Debtor under all contracts for the sale, lease or exchange of goods or other property and/or the performance of services including the right to payment of any interest or finance charges in respect thereto (whether or not yet earned by performance on the part of the Debtor); (ix) uncertificated securities, and (x) proceeds of any of the foregoing and all collateral security and guaranties of any kind given by any person or entity with respect to any of the foregoing; and all warranties, guarantees, permits and licenses in favor of Debtor with respect to the Premises; (xi) all proceeds of the foregoing, including, without limitation, all judgments, awards of damages and settlements hereafter made resulting from condemnation proceeds or the taking of the Premises or any portion thereof under the power of eminent domain; and (xii) any proceeds of any policies of insurance, maintained with respect to the Premises or proceeds of any sale, option or contract to sell the Premises or any portion thereof.