## **UNOFFICIAL COPY**

When Recorded Return To: PHH Mortgage Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2014207009 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/21/2020 08:45 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SAND CANYON CORPORATION DE MORTGAGE CORPORATION, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR) by these presents does convey, grant, assign drasfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2005-HE1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-HE1, WHOSE ADDRESS IS C/C PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/26/2004, and made by MICHAEL HITCHCOCK AND CHRISTINA L HITCHCOCK to H&R BLOCK MORTGAGE CORPORATION and recorded 09/24/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0426805104. Upon the property situated in said State and County as more fully described in said Mortgage or berein to wit:

Mortgage or herein to wit:

LOT 242 IN THE FIFTH ADDITION TO GLENWOOD GARDENS BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 3 TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 1966, AS DOCUMENT NUMBER 19925638, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 32-03-403-030-0000

Property is commonly known as: 50 S SPRUCE LANE, GLENWOOD, P. 63425.

Dated on 04/21/2020

SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION

Beverly Clayton, Vice President

STATE OF FLORIDA COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on 04/21/2020, by Beverly Clayton as Vice President of SAND CANYON CORPORATION r/k/A OPTION ONE MORTGAGE CORPORATION, who, as such Vice President being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Derek Lee

Notary Public - STATE OF FLORIDA Commission expires: 01/07/6024 Notary Public State of Florida
Derek Lee
My Commission GG 173167
Expires 01/07/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PHH03 412278040 PHH03-LERFCL T162004-09:16:58 [C-1] FRMIL1



\*ID(K)49153280\*