

# UNOFFICIAL COPY

**PREPARED BY:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201

Doc#. 2014207341 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/21/2020 01:28 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201-2058

**SUBMITTED BY:**

---

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MICHAEL FINK & LEAH LOVETT

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 03/26/2018 Recorded: 03/30/2018 as Instrument No: 1808947096

Loan Amount: **\$35000.00**

Legal Description: SEE LEGAL ATTACHMENT

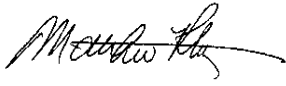
Parcel Tax ID: **14-29-307-067-1001**

County: Cook County, State of Illinois

Property Address: 2649 N SOUTHPORT AVE CHICAGO, IL 60614

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/01/2020**.

**BMO HARRIS BANK N.A.**

By:   
\_\_\_\_\_

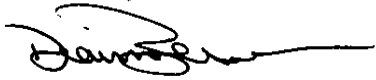
Name: **Matthew Plotz**

Title: **Officer**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **Waukesha**

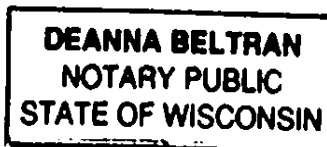
This instrument was acknowledged before me on **05/01/2020**, by **Matthew Plotz, Officer** of **BMO HARRIS BANK N.A.** .

Witness my hand and official seal.

  
\_\_\_\_\_

Notary Public: **Deanna Beltran**

My Commission Expires: **12/27/2022**



Drafted By: **ABBEY KNEBEL**

# UNOFFICIAL COPY

UNIT NUMBER 1 IN THE 2649 N. SOUTHPORT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 9 IN ALTGELD'S SUBDIVISION OF THE NORTH 1/2 AND THE SOUTHEAST 1/4 OF THE SUBDIVISION OF BLOCK 4 OF OGDEN SHELDON & COMPANY SUBDIVISION OF OUTLOT 44 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011043154; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.