

# UNOFFICIAL COPY

**PREPARED BY:**

TRUIST BANK  
AMIT SHARMA  
1001 SEMMES AVENUE  
RVW3013 RICHMOND LIEN RELEASE  
RICHMOND VA 23224

Doc#: 2014207333 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/21/2020 01:22 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

TRUIST BANK  
LIEN RELEASE DEPT RVW 3013  
P. O. BOX 27406  
RICHMOND VA 23286-9437

**SUBMITTED BY: AMIT SHARMA**

Loan #: **3000260558**  
Investor Loan #: **1739365659**  
MIN: **100961098160520010**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR UNITED HOME LOANS, INC. its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): WILLIAM H ANDERSON JR AND JENNIFER A ANDERSON, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Dated: 07/19/2016 Recorded: 07/27/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1620908017

Loan Amount: **\$205500.00**

Legal Description: LOT 370, IN PEBBLE CREEK UNIT 4, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 6, 1979, AS DOCUMENT NO. R79-33067, IN WILL COUNTY, ILLINOIS

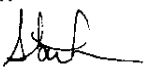
Parcel Tax ID: **16-05-104-040-1000**

County: Cook County, State of Illinois

Property Address: 13643 W IRONWOOD CIR. HOMER GLEN, IL 60491

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/01/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR UNITED HOME LOANS, INC. its successors and assigns**

By: 

By: \_\_\_\_\_

Name: **STARR LACKS**

Title: **Assistant Vice-President**

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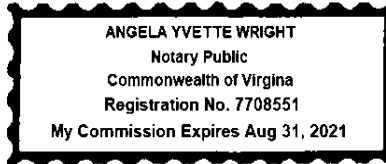
STATE OF Virginia  
COUNTY OF Richmond (City) } s.s.

On **05/01/2020**, before me, **ANGELA YVETTE WRIGHT**, Notary Public, personally appeared **STARR LACKS, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR UNITED HOME LOANS, INC. its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **ANGELA YVETTE WRIGHT**  
My Commission Expires: **08/31/2021**  
Commission #: **7708551**



Drafted By: **AMIT SHARMA**

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