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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 2014208050 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/21/2020 01:28 PM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from HARRY M KRAFT AND LESLIE A KRAFT to JPMORGAN CHASE BANK, N.A., dated November 10, 2006 and recorded on November 21, 2006, in Volume/Book at Page and/or as Document 0632542263 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM HARRY M KRAFT AND LESLIE A KRAFT TO JPMORGAN CHASE BANK, N.A. DATED NOVEMBER 10, 2006 IN THE AMOUNT OF 80,000.00, RECORDED JANUARY 23, 2007, DOCUMENT 0702301079.

See exhibit A attached

TAX/PIN: 02-15-303-056-1014

Property Address: 435 W WOOD ST UNIT 214, PALATINE, IL 60067

Witness the due execution hereof by the owner of said mortgage on March 20, 2020.

JPMORGAN CHASE BANK, N.A.


EDNIQUE WILLIAMS

Vice President

STATE OF Louisiana

PARISH/COUNTY OF OUACHITA



On March 20, 2020, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).


YOLANDA A. DIAZ - 87401, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

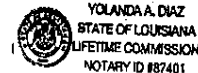
Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 1606213369

Outbound Date: 03/20/20



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Loan number: 1606213369

EXHIBIT A

Parcel 1: Unit 214A in the Preserve of Palatine Condominiums in Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, as delineated on a survey attached as Exhibit "C" to the Declaration of Condominium recorded June 5, 2006, as Document No. 0615634000, and Amendment No. 1 recorded November 9th, 2006, as Document Number 063131401 and as further amended from time to time with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right of use of limited common elements known as Garage Space G-95 and Storage Space S-96

Property of Cook County Clerk's Office