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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2014220163 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/21/2020 11:28 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CARL S WHITE AND GAYLE E WHITE** to **JPMORGAN CHASE BANK, N.A.**, dated **06/18/2016** and recorded on **06/27/2016**, in Book N/A at Page N/A, and/or as Document **1617946057** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **04-09-208-005-0000**

Property Address: **2201 ASH LN NORTHBROOK, IL 60062**

Witness the due execution hereof by the owner of said mortgage on **05/01/2020**.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

Chastity Newsome
Vice President

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **05/01/2020**, before me appeared **Chastity Newsome**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Brandon Fuller

Brandon Fuller - 131886, Notary Public
Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1443233496

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Loan No: 1443233496

EXHIBIT A

Land Situated in the County of Cook in the State of IL

LOT 6 IN NORTHBROOK HIGHLANDS UNIT NUMBER "4A", BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1946 AS DOCUMENT 13859170 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office