

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2014220115 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/21/2020 10:59 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **WILSON PAK AND VIVIAN HUANG** to **JPMORGAN CHASE BANK, N.A.**, dated **06/27/2018** and recorded on **07/03/2018**, in Book **N/A** at Page **N/A**, and/or as Document **1818406151** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-33-324-044-0000**

Property Address: **3853 S LOWE AVE CHICAGO, IL 60609**

Witness the due execution hereof by the owner of said mortgage on **05/01/2020**.

**JPMORGAN CHASE BANK, N.A.**

*Chastity Newsome*

Chastity Newsome  
Vice President

STATE OF LA  
PARISH OF **OUACHITA** } s.s.

On **05/01/2020**, before me appeared **Chastity Newsome**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Brandon Fuller*

Brandon Fuller - 131886, Notary Public  
**Lifetime Commission**



**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1538848289

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EXHIBIT A

Land situated in the County of Cook in the State of IL

THE SOUTH 25.00 FEET OF THE NORTH 100.00 FEET OF LOTS 25 THRU 29 INCLUSIVE. TOGETHER WITH THE 10 FOOT VACATED ALLEY LYING NORTH OF AND ADJACENT TO SAID LOTS TAKEN AS A TRACT IN THE RESUBDIVISION OF LOTS 25 TO 29 IN SUB-BLOCK 1 AND LOTS 20 TO 24 INCLUSIVE IN SUB-BLOCK 2 IN BATES' SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 26 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office