

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2014220128 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/21/2020 11:06 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **DAVID N GRUCA AND ANDREA M GRUCA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, dated **07/28/2017** and recorded on **08/04/2017**, in Book N/A at Page N/A, and/or as Document **1721613047** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **18-07-216-026-0000**

Property Address: **4941 GRAND AVE WESTERN SPRINGS, IL 60558**

Witness the due execution hereof by the owner of said mortgage on **05/01/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

*Chastity Newsome*

Chastity Newsome  
Vice President

STATE OF LA  
PARISH OF OUACHITA } s.s.

On **05/01/2020**, before me appeared **Chastity Newsome**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Brandon Fuller*

Brandon Fuller - 131886, Notary Public  
Lifetime Commission



**Prepared by/Record and Return to:**  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1177371087  
MIN: **10034860000039558**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan No.: 1177371087

## Exhibit A

The land referred to in this Commitment is described as follows:

**Parcel 1:** The North 66 feet of Lot 7 in Block 14 in Forest Hills of Western Springs, Cook County, Illinois, a subdivision of Henry Einfeldt and George L. Seuckert of the East 1/2 of Section 7, Township 38 North, Range 12, East of the Third Principal Meridian, and that part of Blocks 12, 13, 14 and 15 in "The Highlands", being a subdivision of the Northwest 1/4 and West 800 feet of the North 144 feet of the Southwest 1/4 of Section 7, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, lying East of a line 33 feet West of and parallel with the East line of said Northwest with the East line of said Northwest 1/4 of said Section, in Cook County, Illinois.

**Parcel 2:** The North 1/2 of that part of 50th Street lying South of and adjacent to Lot 7, Block 14 in Forest Hills of Western Springs, a subdivision of the East 1/2 of Section 7, Township 38 North, Range 12, and that part of Blocks 12 to 15 in Highland subdivision, lying East of a line 33.0 feet West of and parallel to the East line of the Northwest 1/4 of Section 7, according to the Plat thereof recorded March 14, 1924 as document T-209880, in Cook County, Illinois, as vacated by ordinance recorded December 6, 1999 as document 09137526.

OFFICE OF COOK COUNTY CLERK'S OFFICE