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Doc#. 2014221039 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/21/2020 09:56 AM Pg: 1 of 3

RELEASE DEED
(Illinois)

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# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	BY THESE PRI	ESEN'S THAT <u>ve</u>	RVE. A CRED	<u>IT UNION (F/K/A</u>	SOUTH CENTRAL
BANK, N.A. & SOUT	<u>H CENTRAL BAN</u>	K & TRUS [ CO.) of t	he County of	Cook and State	of <u>Illinois</u>
, for and in consideration	of one dollar, and for	other good and valuable	considerations, t	he receipt whereof is	hereby acknowledged,
does hereby remise, relea	ise, convey and quit-cl IAUN WILSON AKA I 237 I	aim unto <u>ASHAUN WILSON S.W.</u> <u>L. 113<sup>TH</sup> ST, CHICAGO</u> (NAME AND ADDRESS)	FT MARRIED T ), IOLINOIS 600	O CHARLES SWIFT 128	JR.
heirs, legal representative	es and assigns, all the i	right, title, interest, claim	or demand what	soever THEY may	have acquired in,
through, or by a certain_	MORTGAGE	, bearing date the 9	day of JUL	2011 , a	and recorded in
the recorder's office of	COOK	County,	in the state of	ILLINOIS	, as
Document Number	1123408458	to tl	ne premises there	in described, situated	in the County
of COOK	, State of ILLIN	OIS , as follows, to	wit:	Visc.	
SEE EXIBIT "A".  together with all the appu	ortenances and privileg	es thereunto belonging o	or appertaining.		
Permanent Real Estate In		es mereumo ocronging (	25-22-115-001-	0000	
Address(es) of premises:		ay of FEBRUAR	<u>Y</u> , <u>2</u>	020	
	<u>/</u> M	aria Rosario		>	(SEAL)
	To	dd E. Grayson		· · · · · · · · · · · · · · · · · · ·	(SEAL)

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	<b></b>	
COUNTY OF COOK		
I,	MEI L HU	a notary public in
and for the said County, in the S	tate aforesaid, DO HEREBY CERTIFY that _	Maria Rosario Member Solutions Specialist
and Todd E. Grayson, Regional		
8	personaly known t	to me to be the same person(s) whose name(s)
are subscribed to the forceoing i	nstrument, appeared before me this day in pers	on, and acknowledged that he signed,
GIVEN unde	trument as his free and voluntary act, for the user my hand and official seal this 27th day of  AL SEAL"  IL HU  State of Illinois Expires 5/16/2020  Commission	FEBRUARY . 2020.  NOVARY PUBLIC
This instrument was pro	epared by Jolanta Comasik	
	VERVE, A CRE	DIT UNION
After recording mai	I to:	

After recording, mail to:

525 W. ROOSEVELT RD., CHICAGO, IL, 600/1



## CHICAGO PITEFIN SURANCE COMPANY

#### **EQUITY SEARCH PRODUCT**

CTIC ORDER NO.: 1408 H25258592 HE

#### D. LEGAL DESCRIPTION:

THE WEST 50 FEET OF LOTS 1 AND 2 IN BLOCK 1 AND THE WEST 50 FET OF VACATEDALLEY LYING SOUTH OF AND ADJOINING LOT 2 IN BLOCK 1 IN WILLIAM C. WOOD'S THIRD PALMER PARK ADDITION, A SUBDIVISION OF THE EAST 141.32 FEET OF THE WEST 473.62 FEET OF BLOCK 4 IN PULLMAN PARK ADDITION TO PULLMAN, IN THE EAST 1/2 OF THE NORTHWEST 14 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRDPRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Proberty of Coot County Clerk's Office

PERMANENT INDEX NUMBER: 25-22-115-001-0000

BORROWER'S NAME: WILSON

TEQLEGAL 1/00 DGG CC8