

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2014239093 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/21/2020 11:03 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **DAWID W LUBERDA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC D/B/A CLEARVISION FUNDING, ITS SUCCESSORS AND ASSIGNS**, dated **02/25/2014** and recorded on **02/28/2014**, in Book N/A at Page N/A, and/or as Document **1405922103** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **12-12-109-038-0000**

Property Address: **5448 N ORIOLE AVE CHICAGO, IL 60656**

Witness the due execution hereof by the owner of said mortgage on **05/01/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

*Chastity Newsome*

Chastity Newsome  
Vice President

STATE OF LA  
PARISH OF **OUACHITA** } s.s.

On **05/01/2020**, before me appeared **Chastity Newsome**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Brandon Fuller*

Brandon Fuller - 131886, Notary Public  
Lifetime Commission



**Prepared by/Record and Return to:**  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 4021864654  
MIN: **100521300000376253**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan number: 4021864654

## EXHIBIT A

THE SOUTH 5 FEET OF LOT 3, ALL OF LOT 4 AND THE NORTH 15 FEET OF LOT 5 IN BLOCK 7 IN ORIOLE, BEING A SUBDIVISION OF LOTS 2 AND 3 IN THE SUBDIVISION OF PART OF SECTIONS 1 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED AUGUST 13, 1875, IN BOOK 11 OF PLATS, PAGE 7, ACCORDING TO THE PLAT OF SAID ORIOLE RECORDED OCTOBER 1, 1927, IN BOOK 253 OF PLATS, PAGE 7, AS DOCUMENT 9795855, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office