

# UNOFFICIAL COPY

Doc#. 2014239188 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/21/2020 12:32 PM Pg: 1 of 3

**Record & Return To:**

CSC  
P.O. BOX 3008  
Tallahassee, FL 32315  
800-927-9801

This Instrument Prepared By:

JPMorgan Chase  
14800 Frye Road  
Fort Worth, TX 76155  
800-927-9801

This Instrument Prepared By: Sanjay Kumar

Loan #: 100014515

IL, Cook



S723091SAT  
REF181064868

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SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND  
FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **Kelvyn Park Properties, LLC, an Illinois limited liability company** (collectively the "Borrower"), is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

**Original Lender: JPMORGAN CHASE BANK, N.A Dated: 08/31/2016 Recorded: 09/19/2016**  
**Instrument: 1626301083 in Cook County, IL Loan Amount: \$3,000,000.00**  
**Property Address: 4844 W Henderson St, 4709 W Belmont Ave, 4541 W Wellington St, Chicago IL, 60641**  
**Parcel Tax ID: 13214110120000; 13271010390000; 13271180070000**  
**Legal description is attached hereto and made a part hereof**

The party executing this instrument is the present holder of the document described herein.  
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 05/01/2020.

JPMORGAN CHASE BANK, N.A

By: \_\_\_\_\_

Name: Marion J. Short  
Title: Authorized Officer

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Loan #: 100014515

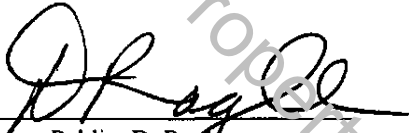
REF181064868

State of Texas

County of Tarrant

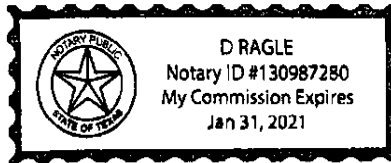
Before me, D. Ragle, Notary Public, on this day personally appeared Marion J. Short, Authorized Officer for JPMORGAN CHASE BANK, N.A, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 05/01/2020.



Notary Public: D. Ragle

My commission expires: 01/31/2021



Property of Cook County Clerk's Office

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Synergy ID 181064868

#100014515

## LEGAL DESCRIPTION

Order No.: 15017312LFE

For APN/Parcel ID(s): 13-21-411-012-0000

PARCEL 1:

LOT 8 (EXCEPT THE EAST 14 FEET 1/4 INCHES) AND LOTS 9, 10, 11 (EXCEPT THE WEST 2 FEET OF SAID LOT 11) IN ROSENBERG'S RESUBDIVISION OF LOTS 14 THROUGH 45, BOTH INCLUSIVE, AND LOT 16 (EXCEPT THE EAST 30 FEET THEREOF) IN BLOCK 1 IN EDWARD'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For APN/Parcel ID(s): 13-27-111-039-0000

PARCEL 2:

THE WEST SIX-TENTHS (W-6/10) OF A FOOT OF LOT THREE (3) AND ALL OF LOTS FOUR (4), FIVE (5), SIX (6), AND SEVEN (7) IN KOESTER AND ZANDER'S SECTION LINE SUBDIVISION OF THE NORTH WEST QUARTER (NW-1/4) OF THE NORTH WEST QUARTER (NW-1/4) OF SECTION TWENTY-SEVEN (27), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For APN/Parcel ID(s): 13-27-118-007-0000

PARCEL 3:

LOT 1 AND LOT 2 IN BLOCK 14, IN E.G. PAULING'S BELMONT AVENUE TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.