

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2014239128 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/21/2020 11:25 AM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **RICHARD EDDINGTON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS**, dated **06/20/2019** and recorded on **06/24/2019**, in Book N/A at Page N/A, and/or as Document **1917517001** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **THE WEST 15 FEET OF LOT 25 AND THE EAST 15 FEET OF LOT 26 IN BLOCK 2 IN FEINBERG'S ADDITION TO EDGEWATER IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS**

Tax/Parcel Identification number: **14-08-109-013-0000**

Property Address: **1449 W RASCHER AVE CHICAGO, IL 60640**

Witness the due execution hereof by the owner of said mortgage on **05/01/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

Chastity Newsome

Chastity Newsome
Vice President

STATE OF LA }
PARISH OF OUACHITA } s.s.

On **05/01/2020**, before me appeared **Chastity Newsome**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Brandon Fuller

Brandon Fuller - 131886, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1317891661
MIN: **100342600000030199**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**