

UNOFFICIAL COPY

When Recorded Return To:
Ditech Financial LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



Doc# 2014347028 Fee \$93.00

Prior# 85119681
Custodian# 89505667

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/22/2020 12:52 PM PG: 1 OF 2



ASSIGNMENT OF MORTGAGE

CORRECTIVE GAP ASSIGNMENT: TO REMEDY A GAP IN THE RECORDED OWNERSHIP INTEREST BETWEEN THE MORTGAGE RECORDED ON 11/19/2004, INSTR# 0432402085 AND THE ASSIGNMENT RECORDED ON 05/10/2013, INSTR# 1315013000. -- This Assignment is made without recourse to or against Ditech Financial LLC or Countrywide Home Loans, Inc., and without representation or warranty, express or implied, by Ditech Financial LLC or Countrywide Home Loans, Inc.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **COUNTRYWIDE HOME LOANS, INC. DOING BUSINESS AS AMERICA'S WHOLESALE LENDER, WHOSE ADDRESS IS C/O 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **BANK OF AMERICA, N.A., WHOSE ADDRESS IS 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 11/15/2004, and made by **ANDREW R WANG to AMERICA'S WHOLESALE LENDER** and recorded 11/19/2004 in the records of the Recorder or Registrar of Titles of **COOK County, Illinois**, in **Document # 0432402085**. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 14-08-412-040-1218

Property is commonly known as: 4950 N MARINE DR APT 703, CHICAGO, IL 60640-3988.

Dated on 3 / 16 /2020 (MM/DD/YYYY)

COUNTRYWIDE HOME LOANS, INC. DOING BUSINESS AS AMERICA'S WHOLESALE LENDER, by DITECH FINANCIAL LLC, its Attorney-in-Fact

By: C. Roikes
Christopher Roikes
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 3/16 /2020 (MM/DD/YYYY), by Christopher Roikes as VICE PRESIDENT of DITECH FINANCIAL LLC as Attorney-in-Fact for COUNTRYWIDE HOME LOANS, INC. DOING BUSINESS AS AMERICA'S WHOLESALE LENDER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens

Julie Martens
Notary Public - State of FLORIDA
Commission expires: 05/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires: May 22, 2022
Bonded Through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
DT001 411679998 NRZFNMA12 DOCR T122003-01:53:00 [C-2] FRMIL1



D0047612260

UNOFFICIAL COPY

Prior# 85119681

Custodian# 89505667



'EXHIBIT A'

PARCEL 1: UNIT 703 IN SHORELINE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 15, 16 AND 17 AND PART OF THE PUBLIC ALLEYS VACATED BY ORDINANCE RECORDED AUGUST 13, 1947 AS DOCUMENT 14122456, ALL IN BLOCK 2 IN GEORGE K. SPOOR'S SUBDIVISION AND LOTS 14 TO 18, BOTH INCLUSIVE, AND LOTS 28 TO 31, BOTH INCLUSIVE, IN BLOCK 1 AND LOTS 13 AND 14 IN BLOCK 2, ALL IN GEORGE K. SPOOR'S SUBDIVISION, ALL IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT 0010594079, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EXCLUSIVE RIGHT IN AND TO STORAGE UNIT NO. 58-50, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT 0010594079. PARCEL 3: PARKING RIGHTS AND EASEMENTS IN VALET PARKING SPACE V-112, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM AFORESAID



411679998



D0047612260

CLERK OF
Cook County Clerk's Office