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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2014303092 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/22/2020 10:45 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ANDREW C FRIEDMAN, TRUSTEE OF THE ANDREW C FRIEDMAN AND LINDSAY J FRIEDMAN TRUST AGREEMENT, DATED JULY 12, 2000, AND LINDSAY J FRIEDMAN, TRUSTEE OF THE ANDREW C FRIEDMAN AND LINDSAY J FRIEDMAN TRUST AGREEMENT, DATED JULY 12, 2000, AND ANDREW C FRIEDMAN AND LINDSAY J FRIEDMAN** to **JPMORGAN CHASE BANK, N.A.**, dated **05/21/2019** and recorded on **06/10/2019**, in Book N/A at Page N/A, and/or as Document **1916118006** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

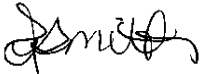
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **11-19-411-003-0000**

Property Address: **741 MICHIGAN AVE EVANSTON, IL 60202-2511**

Witness the due execution hereof by the owner of said mortgage on **05/04/2020**.

JPMORGAN CHASE BANK, N.A.



Johnetta Smith
Vice President

STATE OF LA }
PARISH OF OUACHITA } s.s.

On **05/04/2020**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Brandon Fuller - 131886, Notary Public
Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 7672219666

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Loan No.: 7672219666

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: THE NORTH 20 FEET OF LOT 3 AND LOT 2 (EXCEPT THE NORTH 30 FEET THEREOF) IN BLOCK 6 IN KEDZIE AND KEENEY'S ADDITION TO EVANSTON IN THE SOUTH 1/2 OF THE NORTH 1/2 OF THE

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Property of Cook County Clerk's Office