**UNOFFICIAL COPY** 

Recording Requested By: Freedom Mortgage Corporation

When Recorded Return To:

Lateef Smith (IN)
Freedom Mortgage Corporation
20 Lake Center Drive
Marlton, NJ 08053

Doc#. 2014303147 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/22/2020 11:18 AM Pg: 1 of 3



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## ORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Freedom Mortgage Corporation#: 2100893365, "BIVIANO,"

MIN #:101012900003483149 SIS #: 1-888-679-6377

Date of Assignment: May 4th, 2020

Assignor: Mortgage Electronic Registration Systems Inc., as mortgagee, as nominee for The Federal Savings

Bank, its successors and assigns at P.O. Box 2026, Flint, NI 48501-2026

Assignee: Freedom Mortgage Corporation at 907 Pleasant Valley Ave, Ste 3, Mount Laurel, NJ 08054

MORTGAGE.ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: JONATHAN BIVIANO, A SINGLE PERSON. ELOINA ARROWD DE DIAZ, A SINGLE PERSON, AND BELINDA CONTRERAS, A SINGLE PERSON. To: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for The Federal Savings Bank, its successors and assigns Dated: 02-04-2019 Recorded: 02-07-2019 as Instrument No. 1903816077, Book/Reel/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 13-30-303-016-0000

Property Address: 2741 N NORDICA AVE, CHICAGO, IL 60707

Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$373,117.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

## CORPORATE ASSIGNMENT OF MORTGAGE PAGE OF AL COPY

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for The Federal Savings Bank, its successors and assigns

On May 4th, 2020

STATE OF New Jersey COUNTY OF Burlington

On May 4th, 2020, before me, Carla R Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Lisa A. Cottone, Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as no ninee for The Federal Savings Bank, its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Cartá R Johnson

Notary Expires: 8/18/2021

Prepared By: Lateef Smith, Freedom Mortgage Corpor ation 20 Lake Center Drive Marlton, NJ, 08053 (855) 690-5900

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**EXHIBIT A** 

LOT 18 AND THE NORTH 1/2 OF LOT 19 IN CLARKE AND SEATON'S RESUBDIVISION OF LOTS 1, 2, 3, 4, 5, 6, 7, 8, 16, 17, 18, 19, 20, 21, 22, 23 AND 24 IN BLOCK 2 IN JOHNSON'S ADDITION TO MONTE CLARE, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 AND THE WEST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property address: 2741 North Nordica Avenue, Chicogo, 1L 60707

Or Or

Tax Number: 13-30-303-016-0000