

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2014303117 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/22/2020 11:01 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **AARON D JAKUBIEC to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS**, dated **10/05/2012** and recorded on **10/31/2012**, in Book N/A at Page N/A, and/or as Document **1230557393** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

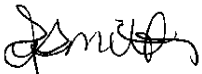
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **31-06-202-034-0000**

Property Address: **6661 PINE LAKE DR TINLEY PARK, IL 60477**

Witness the due execution hereof by the owner of said mortgage on **05/04/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**



Johnetta Smith  
Vice President

STATE OF LA }  
PARISH OF **Ouachita** } s.s.

On **05/04/2020**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Katrina Marie Johnson - 68375, Notary Public  
**Lifetime Commission**



**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 3004901514  
MIN: **100572606880178504**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan No.: 3004901514

## Exhibit A

The following described property:

### Parcel 1:

Lot 24-Unit 3 in West point meadows unit 4, being a subdivision of part of the Southwest 1/4 of the Northeast 1/4 of fractional Section 6, township 35 North, Range 13 East of the third principal meridian, lying North of the Indian Boundary line, according to the plat thereof recorded August 17, 2001 as Document No. 0010761812 in Cook County, Illinois.

### Parcel 2:

Easement appurtenant to and for the benefit of parcel 1 as created by the declaration of covenants and restrictions and easements recorded as document no. 99940254, as amended from time to time.

Property of Cook County Clerk's Office