

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2014307087 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/22/2020 09:44 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: PAM SULLIVAN

Loan #: **3250185550**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK N A**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **DAVID C NEAL AND ELIZABETH A NEAL, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee(s): **DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE**

Dated: 06/18/2015 Recorded: 07/13/2015 as Instrument No: 1519416053

Loan Amount: **\$516,000.00**

Legal Description: **LOT 633 AND THE NORTH 1/2 OF LOT 632 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **03-32-400-044-0000**

County: Cook County, State of Illinois

Property Address: 605 S BRISTOL LN ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/04/2020**.

ASSOCIATED BANK, N.A.



By: _____

Name: **CAITLIN LUTZ**

Title: **AVP, LOAN SERVICING SUPERVISOR II**

STATE OF WISCONSIN } s.s.
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **05/04/2020**, by **CAITLIN LUTZ, AVP, LOAN SERVICING SUPERVISOR II** of **ASSOCIATED BANK, N.A.**.

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **PAM SULLIVAN**

