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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2014307184 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/22/2020 11:01 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LINDA S FUGGITI AND ROBERT J FUGGITI** to **JPMORGAN CHASE BANK, N.A.**, dated **03/11/2005** and recorded on **04/04/2005**, in Book N/A at Page N/A, and/or as Document **0509416112** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

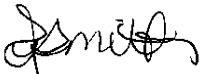
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-09-207-01 (-0000**

Property Address: **4842 W CATALPA AVE CHICAGO, IL 60630**

Witness the due execution hereof by the owner of said mortgage on **05/04/2020**.

JPMORGAN CHASE BANK, N.A.



Johnetta Smith
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **05/04/2020**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Katrina Marie Johnson - 68375, Notary Public
Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 3300204977

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Loan No. 3300204977

EXHIBIT A

PREMISES SITUATED IN THE TOWNSHIP OF CLINTON COUNTY OF MACOMB AND STATE OF MICHIGAN, TO-WIT: APARTMENT 57, PINEBROOK CONDOMINIUM, A CONDOMINIUM ACCORDING TO THE MASTER DEED RECORDED IN LIBER 2492, PAGES 583 THROUGH 610 INCLUSIVE, MACOMB COUNTY RECORDS AND AMENDED BY FIRST AMENDMENT TO THE MASTER DEED RECORDED IN LIBER 2606, PAGES 141 THROUGH 148 INCLUSIVE AND AMENDED BY SECOND AMENDMENT TO THE MASTER DEED RECORDED IN LIBER 2676, PAGE 456 AND AMENDED BY THIRD AMENDMENT TO THE MASTER DEED RECORDED IN LIBER 2747, PAGES 955 THROUGH 962 INCLUSIVE AND AMENDED BY FORTH AMENDMENT TO THE MASTER DEED RECORDED IN LIBER 2810, PAGES 546 THROUGH 553 INCLUSIVE AND AMENDED BY FIFTH AMENDMENT TO THE MASTER DEED RECORDED IN LIBER 2961, PAGES 75 AND AMENDED BY SIXTH AMENDMENT TO THE MASTER DEED RECORDED IN LIBER 2972, PAGES 159 THROUGH 170 INCLUSIVE ALL IN MACOMB COUNTY RECORDS, AS DESIGNATED AS MACOMB COUNTY CONDOMINIUM SUBDIVISION PLAN NO 84, TOGETHER WITH RIGHTS IN GENERAL COMMON ELEMENTS AND LIMITED COMMON ELEMENTS AS SET FORTH IN SAID MASTER DEED AND AS DESCRIBED IN ACT 59 OF THE PUBLIC ACTS OF 1978, AS AMENDED.

Office of Cook County Clerk's Office