

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2014307212 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/22/2020 11:15 AM Pg: 1 of 1

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CHRISTIAN E STEPANSKY AND MONA C STEPANSKY** to **JPMORGAN CHASE BANK, N.A.**, dated **03/30/2010** and recorded on **04/08/2010**, in Book **N/A** at Page **N/A**, and/or as Document **1009833110** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

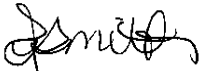
Legal Description: **LOT 21 (EXCEPT THE SOUTH 33-1/3 FEET THEREOF) AND LOT 22 (EXCEPT THE NORTH 33-1/3 FEET THEREOF) IN BLOCK 3 OF CHICAGO HERALD ADDITION TO OAK PARK BEING A SUBDIVISION OF THE WEST 1/2 OF LOT 4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **16-18-212-005-0000**

Property Address: **612 S EAST OAK PARK, IL 60302**

Witness the due execution hereof by the owner of said mortgage on **05/04/2020**.

**JPMORGAN CHASE BANK, N.A.**



Johnetta Smith  
Vice President

STATE OF LA }  
PARISH OF **Ouachita** } s.s.

On **05/04/2020**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he (they) is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Katrina Marie Johnson - 68375, Notary Public  
**Lifetime Commission**



**Prepared by/Record and Return to:**

**LIEN RELEASE**  
**JPMORGAN CHASE BANK, N.A**  
**700 KANSAS LANE, MAIL CODE LA4-3120**  
**MONROE LA 71203**  
Telephone Nbr: 1-866-756-8747

Loan No.: 1584159578