UNOFFICIAL CO

Doc#. 2014307354 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 05/22/2020 01:23 PM Pg: 1 of 1

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 6810043128

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by BURTON H. BLINICK AND DENISE L. BLINICK, HUSBAND AND WIFE to THIRD COAST MORTGAGE LLC bearing the date 08/22/2012 and recorded in the office of the Recorder or Registrar of Types of COOK County, in the State of ILLINOIS, in Document #1224118065.

The above decreased with the contraction of the present of the prese

is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

LOT 23 IN FOX RUN, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1976 AS DOCUMENT NUMBER 23664988 IN COOK COUNTY. ILLINOIS.

Parcel ID Number: 04-21-112-023

Property more commonly known as: 2675 QUAIL LANG, NORTHBROOK, IL 60062

Dated this 4th day of May in the year 2020 U.S. BANK NATIONAL ASSOCIATION

April D. Ferguson OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

County This foregoing instrument was acknowledged before me on this 4th day of May in the year 2020 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to ne

Katelyn Anderson

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2020

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 412410256 T022005-11:38:52 [C-0] ERCNIL1





KATELYN ANDERSON NUKANY PUBLIC - LET WAN STATE-AT-LAGE

My Comes, Expires 15/29/20 (C#565194

D0049812138