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Doc#: 2014307388 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/22/2020 01:47 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 3300216236

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MITCHELL HANKINS AND BRITTANY HANKINS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNS bearing the date 06/05/2019 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **ILLINOIS**, in **Document # 1916146102**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 13-26-217-088-1006

Property more commonly known as: 2828 N DAWSON AVE UNIT 3S, CHICAGO, IL 60618


Dated this 4th day of May in the year 2020

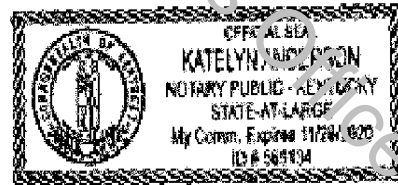
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNS

By: 
Laura A. Castlen VICE PRESIDENT

STATE OF KENTUCKY
COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 4th day of May in the year 2020 by Laura A. Castlen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.


Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2020



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 412442770 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100786801903050028 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T042005-09:56:24 [C-0] ERCNIL1



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Exhibit A

Legal Description: UNIT 35 IN THE 2828 N. DAWSON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 36 AND 37 IN BLOCK 6 IN WISNER'S SUBDIVISION OF LOTS 11 AND 12 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED ON APRIL 28, 2014 AS DOCUMENT NUMBER 1411819067, AND AS SUBSEQUENTLY AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 AND STORAGE SPACE S-3 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE ABOVE-NOTED DECLARATION OF CONDOMINIUM.