

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2014320101 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/22/2020 10:45 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **A STEPHEN LACY AND VIRGINIA D LACY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **03/09/2016** and recorded on **04/01/2016**, in Book N/A at Page N/A, and/or as Document **1609246206** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

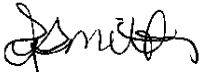
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **10-11-421-033-0000**

Property Address: **2111 BENNETT AVE EVANSTON, IL 60201**

Witness the due execution hereof by the owner of said mortgage on **05/04/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE



Johnetta Smith
Vice President

STATE OF LA }
PARISH OF OUACHITA } s.s.

On **05/04/2020**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Brandon Fuller - 131886, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1150451866
MIN: **100196399008909234**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan No. 1150451866

EXHIBIT A

THE NORTH 10 FEET OF LOT 15, ALL OF LOT 16 AND THE SOUTH 26 FEET OF LOT 17 IN THE SUBDIVISION OF LOTS 1 TO 17, BOTH INCLUSIVE, TOGETHER WITH THE VACATED ALLEY IN BLOCK 5 IN A. MCDANIEL'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF EWING ADDITION AND WEST OF CENTER OF COUNTY ROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office