

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2014320109 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/22/2020 10:51 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOHN T CHEN** to **JPMORGAN CHASE BANK, N.A.**, dated **08/02/2012** and recorded on **08/22/2012**, in Book N/A at Page N/A, and/or as Document **1223504132** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **20-12-103-017-0000**

Property Address: **4940 S LAKE SHORE DR APT D CHICAGO, IL 60615**

Witness the due execution hereof by the owner of said mortgage on **05/04/2020**.

JPMORGAN CHASE BANK, N.A.



Johnetta Smith
Vice President

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **05/04/2020**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Brandon Fuller - 131886, Notary Public
Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1602162415

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EXHIBIT "A"

Parcel 1:

Unit 4940-D S. Lake Shore Drive: The North 23.49 feet of the South 205.52 feet of the East 93.0 feet of Block 2 of Chicago Beach Addition, being a Subdivision of Lot "A" in Beach Hotel Company's Consolidation of certain tracts in Fractional Sections 11 and 12, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easement for the benefit of Parcel 1 for ingress and egress over Out Lot "A" as contained in the Declaration recorded as document 96864179 and as amended from time to time.

Property of Cook County Clerk's Office