

# UNOFFICIAL COPY

Doc#: 2014321041 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/22/2020 09:26 AM Pg: 1 of 3

After recording please mail to:  
JPMorgan Chase Bank, N.A.  
Collateral Trailing Docs, Chase  
Recording Center  
700 Kansas Lane, RE-MC 8000  
Monroe, LA 71203

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 16-23-222-028-0000

[Space Above This Line For Recording Data]

Loan No.: 1158790548

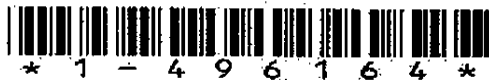
## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Wilmington Savings Fund Society, FSB, as trustee of Stanvich Mortgage Loan Trust F (herein "Assignee"), whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806, a certain Mortgage dated February 5, 2014 and recorded on February 8, 2014, made and executed by SHANTA WASHINGTON to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:  
Property Address: 1530 S DRAKE AVE, CHICAGO, IL 60623

See exhibit "A" attached hereto and made a part hereof.

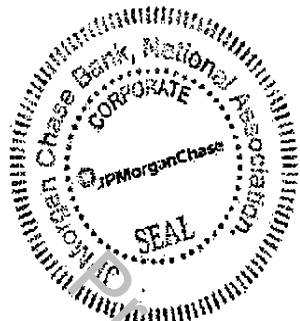
such Mortgage having been given to secure payment of One Hundred Thirty Eight Thousand Seven Hundred Eighty Seven and 00/100ths (\$138,787.00), which Mortgage is of record in Book Volume or Liber No. N/A, at Page N/A (or as No. 1403722058), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04-28-2020



Assignor:  
JPMorgan Chase Bank, National Association

By: [Signature] Jessica Hill

Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 28 day of April 2020, before me appeared Jessica Hill, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jessica Hill acknowledged the instrument to be the free act and deed of the said entity:

Eva Reese  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 17070

[Signature]  
Signature of Person Taking Acknowledgment

Eva Reese

Printed Name

Title or Rank

Notary Public

Serial Number, if any:

N/A

(Seal)



\* 1 - 4 9 6 1 6 4 \*



\* 1 1 5 8 7 9 0 5 4 8 \*

# UNOFFICIAL COPY

## EXHIBIT "A"

### LEGAL DESCRIPTION:

LOT 7 IN STELLWAGEN'S RESUBDIVISION OF LOTS 3, 4, 5, 6 AND 7 IN BLOCK 5 IN GRANT'S ADDITION TO CHICAGO IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office