## **UNOFFICIAL COPY**

Doc#. 2014339010 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/22/2020 09:00 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Elizabeth Dille 10011 S. Centennial Parkway #340

Sandy, UT 84070 240334-1338710<sup>5</sup>-SMM



## RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, The Huntington National Bank successor to merger by First Nortgage Corporation., hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: The Huntington National Park successor to merger by FirstMerit Mortgage Corporation.

Original Mortgagor: CARLO SCIANNA AND MARY F DEBELLIS SCIANNA HUSBAND AND WIFE AND TONY

SCIANNA AND MARIA SCIANNA, HUSBAND AND WIFE

Recorded in Cook County, Illinois, on 3/8/2012 as Inst # 120 582 6059

Date of Mortgage: 1/23/2012

Property Address: 6217 HAWTHORNE ST, ROSEMONT, IL COOPS

Legal Description: See attached exhibit A

PIN#: 12-04-207-012-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:

5/4/2020

The Huntington National Bank successor to merger by FirstMerit Mortgage Corpo.ation.

By:

Lori Whitehead, Authorized Agent by Power of Attorney dated 12/26/2018

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 5/4/2020 by Lori Whitehead who acknowledge to be the Authorized Agent of The Huntington National Bank successor to merger by FirstMerit Mortgage Corporation., and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 3/26/2022



2014339010 Page: 2 of 2

## **UNOFFICIAL COPY**

## Exhibit A

LOTS 114 AND 115 IN MAREK KRAUS HIGGINS-DEVON GARDENS SUBDIVISION, BEING A SUBDIVISION OF LOTS 2 AND 3 IN JARNEKE'S DIVISION OF LAND IN SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 12-04-2012-0000 Property of Cook County Clerk's Office