## **UNOFFICIAL COPY**

Doc#. 2014707144 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 05/26/2020 10:32 AM Pg: 1 of 2

+THIS INSTRUMENT PREPARED BY:

Medford Real Estate Fund 1 3223 Lake Avenue Unit 15C #107 Wilmette, IL 60091 312-953-3112

AND AFTER RECORDING MAIL TO: TOMISLAV PAVIC

RELEASE OF MORTGAGE OR TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, that Medford Real Estate Fund 1, and being the party secured in and by a certain mortgage or trust deed executed by TOMISLAV PAVIC dated the 24 day of May, 2017 and recorded on the 7 day of June, 2017 in the Recorder's office of COOK County, in the State of Illinois as Document number 1715801100 and Assignment of Rents recorded on the 7 day of June, 2017 as document 1715801101 does hereby forever release and discharge such Mortgage and Assignment of Rents and does hereby quit claim and convey all rights and interest in and to the premises therein described or conveyed and right, title, interest, claim or demand it may have acquired dicrounder or thereby, said premises being situated in the County of COOK and the State of Illinois, as follows:

Legal: See Attached Exhibit "A"

IN TESTIMONY WHEREOU	F, the said Medford Real Potate Fund I, LLC. hath hereunto I, and these presents to be signed by itsPartner this
1 day MAY of 2020.	
1 day <u>wax 01_2020</u> .	Medford Real Estate Fund 1.
	BY:
	ITS: Manager
STATE OF ILLINOIS )	
) SS.	
COUNTY OF COOK )	
1, Megan Lane, a Notary	Public in and for the County and State aforesaid, do hereby cordfy
that Sharway will as manager for Ned Sur	id Retal & Hand is personally known to me to be the same person
	g instrument, appeared before and acknowledged that he signed and
delivered the said instrument as his own f	
Given under my hand and notar	ial sent this \(\) day of \(\) (\) (\) (2020.
	_

For the protection of the owner, this release shall be filed with the recorder of deeds the registrar of titles in whose office the mortgage or deed of trust was filed.

MEGAN LANE OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires Jul 08, 2023

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## **UNOFFICIAL COPY**



LOT 5 AND THE 5.07 ITH 1/2 OF LOT 4 IN BLOCK 11 IN WALKER'S SUBDIVISION OF BLOCKS 1 TO 31, INCLUSIVE OF W.B. WALKER'S ADDITION TO CHICAGO IN SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MER'DIAN IN COOK COUNTY, ILLINOIS

13-14-314-004

4249 N RIDGEWAY AVE, CHICAGO, LLINOIS 60618

File No.: tt17-22732