

# UNOFFICIAL COPY

Doc#. 2014707174 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/26/2020 11:04 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0561625229

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **NICHOLAS K YGLESIAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS** bearing the date 06/01/2018 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1815549362**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

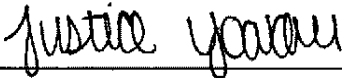
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 22-27-203-122-0000

Property is commonly known as: 13838 STEEPLEVIEW LN, LEMONT, IL 60439.

**Dated this 05th day of May in the year 2020**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS**



JUSTICE YOAKAM

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 412320508 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100053601316547883  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T052005-12:30:23 [C-3]  
ERCNIL1



\*D0049890103\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 05th day of May in the year 2020, by Justice Yoakam as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox  
CLAIRE COX  
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 412320508 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100053601316547883  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T052005-12:30:23 [C-3]  
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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 16 IN FIALA-CHOWANIEC'S THE STEEPLES PAHE II, BEING A RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WESTERLY CORNER OF LOT 16; THENCE SOUTH 20 DEGREES 01 MINUTES 42 SECONDS EAST, ALONG THE WESTERLY LINE OF SAID LOT 16, A DISTANCE OF 37.99 FEET, THENCE NORTH 57 DEGREES 56 MINUTES 52 SECONDS EAST 38.65 FEET FOR A POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED. THENCE CONTINUING NORTH 57 DEGREES 56 MINUTES 52 SECONDS EAST 28.18 FEET; THENCE SOUTH 32 DEGREES 08 MINUTES 25 SECONDS EAST ON A LINE THAT IS THE CENTER AND NORTHERLY AND SOUTHERLY PROLONGATION THEREOF OF A PARTY WALL 75.42 FEET; THENCE SOUTH 57 DEGREES 56 MINUTES 52 SECONDS WEST 28.59 FEET, THENCE NORTH 31 DEGREES 49 MINUTES 57 SECONDS WEST ON A LINE THAT IS THE CENTER AND NORTHERLY AND SOUTHERLY PROLONGATION THEREOF OF A PARTY WALL 75.42 FEET, TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER AND UPON THE COMMON AREA FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE STEEPLES TOWNHOUSE ASSOCIATION, RECORDED AS DOCUMENT 97-542222, AS AMENDED BY DOCUMENT RECORDED MARCH 5, 1999 AS DOCUMENT 99-216291.



\*412320508\*



\*D0049890103\*

Clerk's Office of Cook County