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EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/26/2020 02:49 PM PG: 1 OF 3

CHAD FARLEY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0003116774
GREGORY E KULIS
PO Date: 02/27/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

GREGORY E KULIS AND DAWN E LYMAN KULIS HUSBAND AND WIFE

to NATIONAL CITY MORTGAGE CO dated May 14, 2004 calling for the original principal sum of dollars
(\$927,500.00), and recorded in Mortgage Record _____, page _____ and/or instrument #
0415649166, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

34 LONGMEADOW RD, WINNETKA IL - 60093
Tax Parcel No. 05-30-202-059

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 13th day of March, 2020.

PNC BANK NATIONAL ASSOCIATION ATTORNEY IN FACT WELLS FARGO BANK, N.A., SUCCESSOR BY
MERGER WACHOVIA BANK, NATIONAL ASSOCIATION

By

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

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0003116774

GREGORY E KULIS

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned a Notary Public in and for said County and State this 13th day of March, 2020, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK NATIONAL ASSOCIATION ATTORNEY IN FACT WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER WACHOVIA BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CHAD FARLEY
My commission expires **2/3/2024**



CHAD FARLEY, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires February 03, 2024

UNOFFICIAL COPY

GREGORY E KULIS

0003116774

PO Date: **02/27/2020**

EXHIBIT A

PARCEL 1: THAT PART OF THE E 45 ACRES OF LOTS 7 AND 8 (TAKEN AS A TRACT) IN SCHILDGEN'S SUBDIVISION OF THE NE 1/4 AND OF THE N 10 CHAINS OF THE SE 1/4 OF SECTION 30, TOWNSHIP 42 N, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN, BEING (EXCEPT LOTS 13 AND 20) A RESUBDIVISION OF A SUBDIVISION BY HENRY SMITH BEGINNING AT A POINT IN THE W LINE OF THE E 35 ACRES OF SAID LOTS 7 AND 8 (TAKEN AS A TRACT) BEING A STRAIGHT LINE DRAWN FROM A POINT IN THE N LINE OF SAID LOT 7, 1151.59 FEET W OF THE E LINE OF SAID NE 1/4 TO A POINT IN THE S LINE OF THE N 1/2 OF THE NORTH 1/2 OF THE SE 1/4 OF SAID SECTION 30, 1151.59 FEET W OF THE E LINE OF SAID SE 1/4 SAID POINT BEING 417.5 FEET N OF SAID S LINE; THENCE N 69 DEGREES 48 MINUTES W PARALLEL WITH SAID S LINE 149.61 FEET TO THE CENTER LINE OF A PRIVATE ROAD (COMMONLY KNOWN AS LONGMEADOW PRIVATE ROAD); THENCE NORTHERLY ALONG SAID CENTER LINE, BEING A CURVED LINE HAVING A RADIUS OF 1048 FEET CONVEX WESTERLY 135.26 FEET AS MEASURED N 3 DEGREES 41 MINUTES E ALONG THE CHORD OF SAID CURVE; THENCE S 89 DEGREES 48 MINUTES E 220.04 FEET; THENCE S PARALLEL WITH THE W LINE OF SAID E 35 ACRES, 135 FEET AND THENCE N 89 DEGREES 48 MINUTES W 79.13 FEET TO THE PLACE OF BEGINNING; IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 ESTABLISHED BY THE PLAT OF EASEMENT OF PRIVATE ROADS IN LONGMEADOW DIVISION RECORDED AS DOCUMENT 17387529 OR SET FORTH IN GRANT OF EASEMENTS RECORDED AS DOCUMENT 16737133, IN COOK COUNTY, ILLINOIS.