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Recording Requested By:
UnionBanCal Mortgage Corp.

When Recorded Return To:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA 92186



Doc# 2014715017 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/26/2020 02:11 PM PG: 1 OF 3



RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation # 4785296 "HERBERT" Cook, Illinois
MIN #: 1007212-1200134883-5 SIS #: 1-938-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by DUSTIN HERBERT AND LAUREN HERBERT, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR LEADERONE FINANCIAL CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 12/08/2017 Recorded: 12/18/2017 as Instrument No.: 1735249362, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-19-214-025-0000

Property Address: 1730 N KASPAR AVENUE, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On April 2nd, 2020

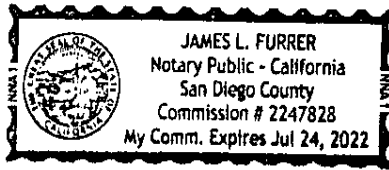
By: 
JULIE JOJIC, Assistant Secretary

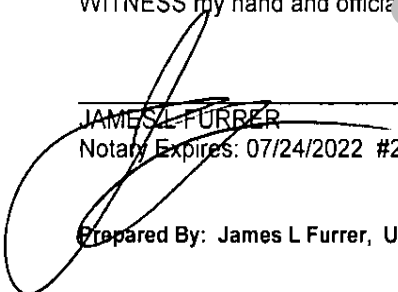
STATE OF California
COUNTY OF San Diego

On April 2nd, 2020 before me, JAMES L FURRER, Notary Public, personally appeared JULIE JOJIC , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,




JAMES L FURRER
Notary Expires: 07/24/2022 #2247828

(This area for notarial seal)

Prepared By: James L Furrer, UBCM PO BOX 85416, San Diego, CA 92186 858-795-0316

Property of Cook County Clerk's Office

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Exhibit A

**LOT 302 IN HASBROOK SUBDIVISION UNIT NO. 4, OF PART OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 19, 1969 AS DOCUMENT NUMBER 1891839.
APN #: 03 19 214 025 0000**

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