UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

DIANE SERFILIPPI PNC BANK, NATIONAL ASSOCIATION P. O. BOX 5570 CLEVELAND, OH 44101



Doc# 2014715039 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/26/2020 02:49 PM PG: 1 OF 3

8000749880 IVAN PERUNAC PO Date: 03/27/2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FIZED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

IVAN PERUNAC AND JELENA PERUNAC

to <u>PNC MORTGAGE</u>, <u>A DIVISION OF PNC BANY</u>, <u>NATIONAL ASSOCIATION</u> dated <u>January 18, 2017</u> calling for the original principal sum of dollars (<u>\$114,000.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>1702419060</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

5219 N POTAWATOMIE AVE # 202, CHICAGO IL - 60853 Tax Parcel No. 12-11-115-021-1012

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand any seal by its proper officers, they being thereto duly authorized, this <u>9th</u> day of <u>April</u>, <u>2020</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Ву

JANICE SMITH

Its SUPERVISOR/AUTHORIZED SIGNER

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8000749880

IVAN PERUNAC

State of OHIO)	
County of CUYAHOGA COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>9th</u> day of <u>April</u>, <u>2020</u>, personally appeared <u>JANICE SMITH</u>, <u>SUPERVISOR/AUTHORIZED SIGNER</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

MICHAEL BURKES, NOTARY PUBLIC Residence - Summit County State Wide Jurisdiction, Ohio

Expiration Date May 30, 2022 2017-RE-648384

vote ry Public

MICHAEL BURKES

My commission expires 5/30/2022

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H76656

UNIT 202 IN PARKVIEW CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF LOTS 11, 12, 13, 14 AND 15 IN BLOCK 1 IN LILL AND PETERSONS' SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 162.58 FEET THEREOF) AND (EXCEPT STREETS HERETOFORE DEDICATED) OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY WESTERN NATIONAL BANK OF CICERO, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER TRUST NO. 4013, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 20319457, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN PARCEL, IN COOK COUNTY, ILLINOIS

P.I.N. 12-11-1:5-021-1012

NATOMIL

OF COOK COUNTY CLOTH'S OFFICE C/K/A 5219 N POTA NATOMIE AVENUE, UNIT 202, CHICAGO, ILLINOIS, 60656