

UNOFFICIAL COPY

Doc#. 2014721109 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/26/2020 11:17 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0592490726

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **STEVEN M SCHILLING AND ARLETTE RESENDIZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNS** bearing the date 10/30/2018 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1831134077**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

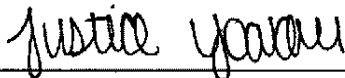
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-08-304-058-1002

Property is commonly known as: 5101 N CLARK STREET UNIT #2, CHICAGO, IL 60640.

Dated this 05th day of May in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNS



JUSTICE YOAKAM

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 412380469 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100531900000367190
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 1052005-12:42:56 [C-3]
ERCNIL1



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Loan Number 0592490726

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 05th day of May in the year 2020, by Justice Yoakam as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox
CLAIRE COX
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 412380469 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100531900000367190
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T052005-12:42:56 [C-3]
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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL:1 UNIT 5102-2 IN THE 5101 CLARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN THE RESUBDIVISION OF LOTS 1 AND 2 OF THE RESUBDIVISION OF LOTS 12 TO 18 INCLUSIVE IN THE SUBDIVISION OF BLOCK 6 IN CHYSTRAU'S ADDITION TO ARGYLE AND OF LOT 44 IN BROWNS SECOND ADDITION TO ARGYLE IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 13, 2005 AS DOCUMENT 0513339013 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS TO AND FROM LOT 1 AND ALSO TO INSTALL AND MAINTAIN DOOR, PORCHES AND STAIRS ATTACHED TO THE NORTH SIDE OF LOT 1 AS STATED IN THE GRANT OF EASEMENT DATED MAY 2, 2005 AND RECORDED MAY 4, 2005 AS DOCUMENT 0512435365 AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: THAT PART OF THE SOUTHERLY 53.38 FEET, AS MEASURED ON THE EASTERLY AND WESTERLY LINES OF LOTS 2, TAKEN AS TRACT, IN THE RESUBDIVISION OF BLOCK 6 IN CHYTRAUS ADDITIOB TO ARGYLE AND OF LOT 44 IN BROWN'S TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CRONER OF SAID LOT 2; THENCE SOUTH 89 DEGREES 56 MINUTES 18 SECONDS WEST 84.31 FEET; THENCE NORTH 00 DEGREES 03 MINUTES 45 SECONDS WEST 3.00 FEET; THENCE NORTH 89 DEGREES 66 MINUTES 16 SECONDS EAST 84.11 FEET TO THE EAST LINE OF SAID LOT 2; THENCE SOUTH 03 DEGREES 53 MINUTES 52 SECONDS EAST 3.01 FEET TO THE POINT OF BEGINNING.



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Cook County Clerk's Office