

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

Doc# 2014847042 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/27/2020 10:02 AM PG: 1 OF 3

7500368830
SHERRIE L ESPOSITO
PO Date: 03/10/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL A ESPOSITO, SHERRIE L ESPOSITO

to **PNC BANK NATIONAL ASSOCIATION** dated March 14, 2016 calling for the original principal sum of dollars
(\$230,506.63), and recorded in Mortgage Record , page and/or instrument # **1609739052**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

8603 GROVE ST, MORTON GROVE IL - 60053
Tax Parcel No. **10-19-103-015-1026**

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 20th day of March, 2020.

PNC BANK NATIONAL ASSOCIATION

By

JANICE SMITH

Its **SUPERVISOR/AUTHORIZED SIGNER**

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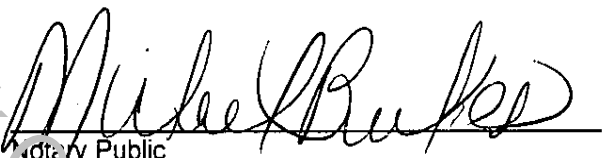
SHERRIE L ESPOSITO

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of March, 2020, personally appeared JANICE SMITH, SUPERVISOR/AUTHORIZED SIGNER, of PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**



MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
Expiration Date May 30, 2022
2017-RE-648384

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EXHIBIT A

Credit Request #: ID2021204690

UNIT 6-06, IN TRAFALGAR WOODS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND THAT PART OF LOT 2, IN WHITE'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER AND PART OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 2, WHICH IS 330 00 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, (AS MEASURED ALONG SAID WEST LINE) THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 2, A DISTANCE OF 484 74 FEET TO THE SOUTHWEST CORNER OF SAID LOT 2, THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 830 27 FEET TO A POINT OF INTERSECTION OF SAID SOUTH LINE AND THE CENTERLINE OF A NORTH AND SOUTH ALLEY BETWEEN GROVE STREET AND OAK PARK AVENUE, IN BLOCK 7 OF SCHRADER'S ADDITION TO MORTON GROVE, THENCE NORTH ALONG THE CENTERLINE OF SAID ALLEY A DISTANCE OF 484 89 FEET TO A POINT OF INTERSECTION OF SAID CENTERLINE AND A LINE PARALLEL TO AND 330 00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 2, (AS MEASURED ALONG THE WEST LINE THEREOF), THENCE WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 843 02 FEET TO THE POINT OF BEGINNING, (EXCEPT THE WEST 25 00 FEET OF THE SOUTH 47 5 FEET CONVEYED TO THE COUNTY OF COOK BY DEED RECORDED AS DOCUMENT 11731392) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 2, 2007 AS DOCUMENT 0712213006 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS TAX ID 10-19-103-015-1026