

UNOFFICIAL COPY

Recording Requested By:
CITIZENS ONE HOME LOANS



Doc# 2014847027 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 05/27/2020 09:42 AM PG: 1 OF 3

When Recorded Return To:
LINDA JENNINGS
CITIZENS ONE HOME LOANS
P.O. BOX 6260
VAM 405
Glen Allen, VA 23058-9962



RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS *****5798 "ESPARZA JR" Lender ID: FF2/4016882786 Cook, Illinois
MIN #: 100571500002766554 SIS #: 1-388-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WYNDHAM CAPITAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by MIGUEL ESPARZA JR AND EVEETTE ESPARZA, TRUSTEES, UNDER THE ESPARZA LIVING TRUST, DATED SEPTEMBER 14, 2018, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WYNDHAM CAPITAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/02/2019 Recorded: 05/09/2019 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1912933146, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-31-129-010-0000
Property Address: 2031 NORTH NEW ENGLAND AVENUE, CHICAGO, IL 60707

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WYNDHAM CAPITAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

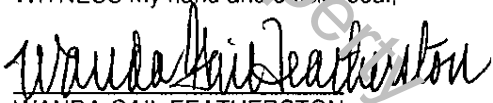
On March 18th, 2020

By: 
LISA L. COLEMAN, Assistant Secretary

COMMONWEALTH OF Virginia
COUNTY OF Henrico

On March 18th, 2020, before me, WANDA GAIL FEATHERSTON, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


WANDA GAIL FEATHERSTON
Notary Expires: 09/30/2023 #7848207

WANDA GAIL FEATHERSTON
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID #7848207
MY COMMISSION EXPIRES: 9/30/2023

(This area for notarial seal)

Prepared By: Wanda Gail Featherston, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

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Exhibit "A"

Legal Description

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 31 IN BLOCK 4 IN WHITE'S 1ST RUTHERFORD PARK ADDITION BEING A SUBDIVISION OF THAT PART OF THE EAST TWO-THIRDS OF THE SOUTH HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE CHICAGO MILWAUKEE ST. PAUL RAILROAD (EXCEPT THAT PART DEDICATED TO THE CITY OR CHICAGO FOR RUTHERFORD PARK) IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO MIGUEL ESPARZA, JR. AND EVEETTE ESPARZA, TRUSTEES, UNDER THE ESPARZA LIVING TRUST, DATED SEPTEMBER 14, 2018, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY FROM MICHAEL ESPARZA, JR. A/K/A MIGUEL ESPARZA, JR. AND EVEETTE ESPARZA, HIS SPOUSE, BY DEED DATED OCTOBER 15, 2018, AND RECORDED ON FEBRUARY 13, 2019, AS 1904416020.

Parcel ID Number: 13-31-129-010-0000

PROPERTY OF COOK COUNTY CLERK'S OFFICE