

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2014803066 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/27/2020 09:30 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **EDWARD J HANSEN AND CAROL B HANSEN AS TRUSTEES OF THE CAROL B HANSEN LIVING TRUST DATED 5/11/2001, FOR THE BENEFIT OF EDWARD J HANSEN AND CAROL B HANSEN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **04/22/2015** and recorded on **04/28/2015**, in Book **N/A** at Page **N/A**, and/or as Document **1511834101** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

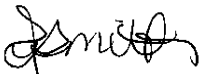
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **02-27-201-027-0000**

Property Address: **1016 S SMITH ST PALATINE, IL 60067**

Witness the due execution hereof by the owner of said mortgage on **05/05/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**



Johnetta Smith  
Vice President

STATE OF LA }  
PARISH OF **Ouachita** } s.s.

On **05/05/2020**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he (they) is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Katrina Marie Johnson - 68375, Notary Public  
**Lifetime Commission**



**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1857286239  
MIN: **100524613000241245**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan No. 1857286239

## EXHIBIT A

LOT 4 IN MURRAY'S ALDRIDGE RESUBDIVISION. BEING A RESUBDIVISION IN BLOCK 20 OF ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES, IN UNIT NO. 3, BEING A SUBDIVISION OF PART OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 22, 1993 AS DOCUMENT NUMBER 93951614 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office