JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2014803085 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 05/27/2020 09:52 AM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOHN TALAPICO AND JENNIFER TALARICO to JPMORGAN CHASE BANK, N.A., dated 04/26/2019 and recorded on 05/23/2019, in Book N/A at Page N/A, and/or as Document 1914041035 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LOT 8 IN THE SUBDIVISION OF LOTS 29 TO 34 INCLUSIVE, IN SCHARDIN'S SUBDIVISION OF BLOCK 37 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD I'R INCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 14-33-404-006-0000

Property Address: 1917 N LINCOLN PARK W CHICAGO, IL 60614

Witness the due execution hereof by the owner of said mortgage on 05/05/2020. 12 Clots

JPMORGAN CHASE BANK, N.A.

Johnetta Smith

Vice President

STATE OF LA

PARISH OF **Ouachita** } s.s.

On 05/05/2020, before me appeared Johnetta Smith, to me personally known, who did say what she/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson - 68375, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1366791539