

UNOFFICIAL COPY

Doc#. 2014803124 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/27/2020 10:42 AM Pg: 1 of 4

20-093320

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, NATIONAL ASSOCIATION,
AS TRUSTEE FOR MORGAN STANLEY ABS
CAPITAL I INC. TRUST 2005-HE4 MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES 2005-
HE4

PLAINTIFF,

-vs-

IZABELA KROPIEWNICKA; YOUSIF ALSHAHIN;
PRAIRIE SQUARE CONDOMINIUM ASSOCIATION;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS; UNKNOWN OCCUPANTS

DEFENDANTS

NO. 20 CH 3997

PROPERTY ADDRESS:
6740 16TH STREET
UNIT B
PERWYN, IL 60402

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled action was caused to be filed in the above Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Izabela Kropiewnicka

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Izabela Kropiewnicka to Mortgage Electronic Registration Systems, Inc., as Nominee for Decision One Mortgage Company, LLC and recorded May 5, 2005 as Document No. 0512505268 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNOFFICIAL COPY

20-093320

UNIT NUMBER 6740B IN THE PRAIRIE SQUARE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT LAND:
 LOTS 6 THROUGH 10, INCLUSIVE, IN JANURA'S SUBDIVISION OF BLOCK 72 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 (EXCEPT THE SOUTH 300 ACRES THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 11, 2001 AS DOCUMENT NUMBER 0010029763, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as 6740 16th Street, Unit B, Berwyn, IL 60402

Permanent Index No.: 16-19-400-036-1012

3. Parties against whom foreclosure is sought:

Izabela Kropiewnicka; Yousif Alshahin; Prairie Square Condominium Association; Unknown Owners and Non-Record Claimants; Unknown Occupants

4. The following reformulations are sought:

- a) The Mortgage dated April 18, 2005 and recorded on May 5, 2005 as Document No. 0512505268 and its associated documents contain an inadvertent error in the Legal Description (defect(s) identified in bold):

UNIT NUMBER 6740B IN THE PRAIRIE SQUARE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT LAND:
 LOTS 6 THROUGH 10, INCLUSIVE, IN **JANURA'S** SUBDIVISION OF BLOCK 72 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 (EXCEPT THE SOUTH 300 ACRES THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 11, 2001 AS DOCUMENT NUMBER 0010029763, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

The accurate Legal Description on the Mortgage and its associated documents is (correction(s) identified in bold):

UNIT NUMBER 6740B IN THE PRAIRIE SQUARE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT LAND:
 LOTS 6 THROUGH 10, INCLUSIVE, IN **JANURA'S** SUBDIVISION OF BLOCK 72 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 (EXCEPT THE SOUTH 300 ACRES THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 11, 2001 AS DOCUMENT NUMBER 0010029763, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

- b) The Warranty Deeds recorded on July 10, 2001 as Document No. 0010604944 and recorded on April 9, 2004 as Document No. 0410011252 and their associated documents contain an inadvertent error in the Legal Description (defect(s) identified in bold)

UNIT NUMBER 6740B IN THE PRAIRIE SQUARE **CONDOMINIUMS** AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT LAND:
 LOTS 6 THROUGH 10, INCLUSIVE, IN JANURA'S SUBDIVISION OF BLOCK 72 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 (EXCEPT THE SOUTH 300 ACRES THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 11, 2001 AS DOCUMENT NUMBER 0010029763,

UNOFFICIAL COPY**20-093320**

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

The accurate Legal Description on the Warranty Deeds and their associated documents is (correction(s) identified in bold):

UNIT NUMBER 6740B IN THE PRAIRIE SQUARE **CONDOMINIUM** AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT LAND:
 LOTS 6 THROUGH 10, INCLUSIVE, IN JANURA'S SUBDIVISION OF BLOCK 72 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 (EXCEPT THE SOUTH 300 ACRES THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 11, 2001 AS DOCUMENT NUMBER 0010029763, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Wells Fargo Bank, National Association, as Trustee for
 Morgan Stanley ABS Capital I Inc. Trust 2005-HE4
 Mortgage Pass-Through Certificates, Series 2005-HE4

/s/ Randal S. Berg
 One of Plaintiff's Attorneys

PREPARED BY:

Randal S. Berg (6277119)
 Michael N. Burke (6291435)
 Christopher A. Cieniawa (6187452)
 Joseph M. Herbas (6277645)
 Michael Kalkowski (6185654)
 Laura J. Anderson (6224385)
 Jenna R. Vondran (6308109)
 Thomas Belczak (6193705)
 Debra Miller (6205477)
 Richard B. Aronow (3123969)
 Megan Heinzinger (6332794)

Shapiro Kreisman & Associates, LLC
 Attorney for Plaintiff
 2121 Waukegan Road, Suite 301
 Bannockburn, IL 60015
 (847) 291-1717
 ILNOTICES@logs.com
 Attorney No: 42168

MAIL TO:

Provest
 1 East 22nd Street, Suite 120
 Lombard, IL 60148

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

UNOFFICIAL COPY

20-093320

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

WELLS FARGO BANK, NATIONAL
ASSOCIATION, AS TRUSTEE FOR
MORGAN STANLEY ABS CAPITAL I INC.
TRUST 2005-HE4 MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2005-
HE4

PLAINTIFF,

-vs-

IZABELA KROPIEWNICKA; YOUSIF
ALSHAHIN; PRAIRIE SQUARE
CONDOMINIUM ASSOCIATION;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS; UNKNOWN OCCUPANTS
DEFENDANTS

NO. 20 CH 3997

PROPERTY ADDRESS:
6740 16TH STREET
UNIT B
BERWYN, IL 60402

CERTIFICATE OF SERVICE

The undersigned, a non-attorney, states that he/she has emailed a copy of the Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at VeritecOps@ILAFI.D.com on 5/5/2020.

Certification Pursuant to 735 ILCS 5/1-109

Under penalties as provided by law pursuant to Section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he/she verily believes the same to be true.

Dated: 5/5/2020

/s/ Raquel Sonanes

A non-attorney

Shapiro Kreisman & Associates, LLC
Attorney for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 291-1717
ILNOTICES@logs.com
Attorney No: 42168