

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2014807095 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 05/27/2020 09:42 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **JOHN M BUCARICH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **02/03/2017** and recorded on **02/06/2017**, in Book N/A at Page N/A, and/or as Document **1703715064** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

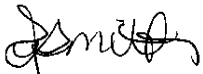
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **15-25-403-039-0000**

Property Address: **462 UVEDALE RD RIVERSIDE, IL 60546**

Witness the due execution hereof by the owner of said mortgage on **05/05/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**



Johnetta Smith  
Vice President

STATE OF LA }  
PARISH OF **Ouachita** } s.s.

On **05/05/2020**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Katrina Marie Johnson - 68375, Notary Public  
**Lifetime Commission**



**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1159854464  
MIN: **100196399012398531**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan No. 1159854464

## EXHIBIT A

THAT PART OF LOT 1427 LYING EAST OF A LINE DRAWN FROM THE CENTER POINT IN THE NORTHERLY LINE OF SAID LOT TO THE CENTER POINT IN SOUTHERLY LINE OF SAID LOT 1427 IN BLOCK 39 IN THIRD DIVISION OF RIVERSIDE, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 25, ALSO PART OF THE SOUTHEAST QUARTER OF SECTION 25, ALSO A PART OF THE NORTHWEST QUARTER OF SECTION 36, ALSO A PART OF THE NORTHEAST QUARTER OF SECTION 36, ALL IN TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office