

UNOFFICIAL COPY

Doc#: 2014807217 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 05/27/2020 11:21 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 00003001171613

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 11-07-107-016 0900



RELEASE OF MORTGAGE

The undersigned, **U.S. BANK NATIONAL ASSOCIATION**, located at **3751 AIRPARK DRIVE, OWNESBORO, KY 42301**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 02, 2018** executed by **SHARON BUCHANAN AND RICHARD BUCHANAN, MARRIED TO EACH OTHER**, Mortgagor, to **U.S. BANK NATIONAL ASSOCIATION**, Original Mortgagee, and recorded on **FEBRUARY 20, 2018** as Instrument No. **1805146140** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: THE EAST 48 FEET OF THE WEST 168 FEET OF THE EAST 400 FEET OF LOT 7 (EXCEPT THE SOUTH 33 FEET) IN ASSESSOR'S DIVISION OF THE FRACTIONAL SECTION 7 TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

PROPERTY ADDRESS: **723 LINCOLN ST, EVANSTON, IL 60201**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 04, 2020**.

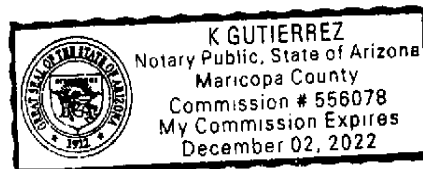
U.S. BANK NATIONAL ASSOCIATION


ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On **MAY 04, 2020**, before me, **K GUTIERREZ**, Notary Public, personally appeared **ERIC FERGUSON** **ERIC FERGUSON** of **U.S. BANK NATIONAL ASSOCIATION**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


K GUTIERREZ (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20200423

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